

ER Sheet Data Entry Form

Basic Data
Officer ID No. Details

| | | | | | | | |
|-------------------------------|-----|-------|--|-----------|--|--------|--------------------------------------|
| Service | CSS | Cadre | | Sub Cadre | | Id No. | will be allotted by CS Division, LNB |
| | | | | | | 1073 | |
| Select List Year (Allot Year) | | | | | | | |

Name Details

| Title | First Name | Middle Name | Sur Name | Initials | |
|---------------------------------|--|---------------|--------------|--------------------|--------------|
| Mr. | SARVESH | KUMAR | VERMA | | |
| CSL No./ SCSL No: (if known) | | | | | |
| Sex | <input checked="" type="radio"/> Male <input type="radio"/> Female | Date of Birth | Feb 14, 1960 | Date of Retirement | Feb 29, 2020 |
| Community | | General | Religion | Hindu | |
| Father's Name | | Sh. RISHI RAM | | | |

Birth Details

| | | | | | |
|----------------|-------------|----------------------------|---------------------------|-------------|--------|
| Birth Place | AMROHA | Birth State/UT | Uttar Pradesh | Nationality | INDIAN |
| Birth District | MORADABAD | Mother Tongue | | HINDI | |
| Domicile | Uttarakhand | Physically Handicap Status | | | |
| Blood Group | B +ve | Identification Marks | Mole on left side of nose | | |

Marital Details

| | | | |
|--------------------|---------|-------------|------------|
| Marital Status | Married | Spouse Name | Mrs. SUMAN |
| Spouse Nationality | INDIAN | | |

Joining Details

| | | | | | |
|-----------------------|--|--------------|--------------|--------------------|-----------|
| Source of Recruitment | | Joining Date | May 25, 1983 | Retirement Details | Feb. 2020 |
|-----------------------|--|--------------|--------------|--------------------|-----------|

Departmental Examination Details

| | Level | Year | Rank |
|---|-------|------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

| | |
|------------------|--|
| Remarks (if any) | |
|------------------|--|

| | |
|----------------|--|
| Language Known | |
|----------------|--|

| | | | Read | Write | Speak |
|------------------------|---|---------|--------|--------|--------|
| Indian Languages Known | 1 | HINDI | Fluent | Fluent | Fluent |
| | 2 | | | | |
| | 3 | | | | |
| | 4 | | | | |
| | 5 | | | | |
| Foreign Lang. Known | 1 | ENGLISH | Fluent | Fluent | Fluent |
| | 2 | | | | |
| | 3 | | | | |

Address Details

| | | | | |
|-------------------------|--------------------|---|----------|---------------|
| Permanant Address | 197/4, SOLANI KUNJ | | City | ROORKEE |
| | State/UT | Uttarakhand | Pin Code | 247,667 |
| Present Contact Address | 197/4, SOLANI KUNJ | | City | ROORKEE |
| | State/UT | Uttarakhand | Pin Code | 247,667 |
| | Phone (Off) | 1,332,249,227 | Fax | 1,332,272,123 |
| | Phone(Res) | 1,332,270,191 | Mob No | 9,760,395,656 |
| | E-Mail (Mandatory) | skverma@nih.erenet.in, skvermanih@gmail.com | | |

Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details)

| | | | | | |
|------------------|--|-----------------------|--|------------------|--|
| Qualification | | Discipline | | Specialization 1 | |
| M.E. | | CIVIL ENGINEERING | | Hydraulics Engg. | |
| Year | | Division | | CGPA | |
| 1,988 | | FIRST WITH HONS | | 78.5 % | |
| Specialization 2 | | Irrigation Engg. | | | |
| Institution | | University | | Place | |
| Univ. of Roorkee | | University of Roorkee | | Roorkee | |
| | | | | INDIAN | |

Experience

| | | | |
|--------------------------------------|--|---------------------------------|--|
| Type of Posting | | Level | |
| | | Other | |
| Designation | | Present Position | |
| Scientist 'D' | | Regular | |
| Ministry | | Department | |
| MINISTRY OF WATER RESOURCES, RD & GR | | NATIONAL INSTITUTE OF HYDROLOGY | |
| Office | | Place | |
| NATIONAL INSTITUTE OF HYDROLOGY | | ROORKEE | |
| Experience Subject | | Period of Posting | |
| Major | | Minor | |
| | | From | |
| | | May 25, 1983 | |
| | | To | |
| | | Continue | |

Note:-Refer the Annexure to fill above Major, Minor Subjects and below givan training subject

Training

| | | | | | |
|---------------------------|--|--|--|--|--|
| Training Year | | Training Name | | Training Subject | |
| 1,997 | | Developing Capabilities for Hydrological Studies | | Measurement of Environmental Isotopes And Dating | |
| Level | | Institute Name, Place | | Field Visit Country | |
| None | | University of Waterloo, Waterloo | | CANADA | |
| Sponsoring Authority | | Period of Training | | Duration | |
| N.I.H. under UNDP Project | | From | | (in Weeks) | |
| | | Oct 31, 1997 | | 18 weeks | |
| | | To | | Result | |
| | | Feb 28, 1998 | | <input checked="" type="radio"/> Qualified | |
| | | | | <input type="radio"/> Not Qualified | |

Awards/Publications

| | | | | | | |
|--------------------|--|--|--------------------------------|--|------------------------------------|--|
| Type of Activity : | | | <input type="radio"/> Academic | | <input type="radio"/> Non Academic | |
| Activity Area | | | Activity Subject | | Activity Title | |
| | | | | | | |
| Day | | | Month | | Year | |
| | | | | | | |
| | | | Activity Description/Remarks | | Level | |
| | | | | | | |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : _____ Place :

Information checked and verified - by _____

Signature of Officer _____

| | | | |
|-----------------|--|---------------------|--|
| Section Officer | | Ministry/Department | |
| E-mail Id | | Room No. | |
| | | Building Name : | |
| Phone No. | | Wing No. | |