

प्रशा.अनु.सं.सं.सं./Admn. Section, NIB

डायरी नं./Diary No. 1299

दिनांक/Date. 15/06/15

498

ER Sheet Data Entry Form

Basic Data

Officer ID No. Details 0438

| | | | | | |
|---------|-----|-------|-----------|--------|-------------------------------------|
| Service | CSS | Cadre | Sub Cadre | Id No. | will be alerted by CS Division, LNR |
|---------|-----|-------|-----------|--------|-------------------------------------|

Select List Year (Allot Year)

Name Details

| Title | First Name | Middle Name | Sur Name |
|-------|------------|-------------|----------|
|-------|------------|-------------|----------|

| | | | |
|-------------------------------------|----------|-------|---------------|
| <input checked="" type="checkbox"/> | Nitesh K | Kumar | initials N.K. |
|-------------------------------------|----------|-------|---------------|

CSL No./
SCSL No: (if known)

| | | | | | |
|-----|--|---------------|------------|--------------------|------------|
| Sex | <input checked="" type="radio"/> Male <input type="radio"/> Female | Date of Birth | 02/01/1971 | Date of Retirement | 31/01/2031 |
|-----|--|---------------|------------|--------------------|------------|

| | | | |
|-----------|----|----------|-------|
| Community | SC | Religion | Hindu |
|-----------|----|----------|-------|

Father's Name Late Sh Teet Singh

Birth Details

| | | | | | |
|-------------|---------|----------------|-------------|-------------|--------|
| Birth Place | Hardwar | Birth State/UT | Uttarakhand | Nationality | Indian |
|-------------|---------|----------------|-------------|-------------|--------|

| | | | |
|----------------|---------|---------------|-------|
| Birth District | Hardwar | Mother Tongue | Hindi |
|----------------|---------|---------------|-------|

| | | | |
|----------|--------------|----------------------------|----|
| Domicile | Hardwar (UK) | Physically Handicap Status | NO |
|----------|--------------|----------------------------|----|

| | | | |
|-------------|--------|----------------------|---------------------------|
| Blood Group | O + hv | Identification Marks | A cut mark on right wrist |
|-------------|--------|----------------------|---------------------------|

Marital Details

| | | | |
|----------------|---------|-------------|------------------|
| Marital Status | married | Spouse Name | Mrs. Sharda Kaur |
|----------------|---------|-------------|------------------|

| | |
|--------------------|--------|
| Spouse Nationality | Indian |
|--------------------|--------|

Joining Details

| | | | | |
|-----------------------|--------------|--------------|------------|--------------------|
| Source of Recruitment | By Interview | Joining Date | 25/03/1999 | Retirement Details |
|-----------------------|--------------|--------------|------------|--------------------|

Departmental Examination Details

| | Level | Year | Rank |
|---|-------|------|------|
| 1 | | | |
| 2 | | | |
| 3 | | | |

Sh. K. Kaur
25/6/15

Detail of deputation (if applicable)

| Name of the office | Post held at that time in parent office | Name of post (selected for deputation) | Period of deputation | |
|--------------------|---|--|----------------------|------|
| | | | Since | From |
| | | | | |

Detail of Foreign visit

| Sl. No. | Place of visit | Date of visit | Post held at that time | Weather it is a personal or official visit | Detail of visit |
|---------|----------------|---------------|------------------------|--|-----------------|
| | | | | | |

Transfer/Posting detail (if applicable)

| Place | Period of posting | |
|---------|-------------------|----------|
| | Since | From |
| ROORKEE | 2005 | Guwahati |


| Qualification (Use extra photocopy sheets for multi qualifications, experience, training, awards details) | | | | | |
|---|-----------------------|--------------------------------|-------------------------------------|--|-------------------------------------|
| Qualification | | Discipline | | Specialization 1 | |
| 8th Passed | | | | | |
| Year | Division | CGPA | Specialization 2 | | |
| | | | | | |
| Institution | University | Place | Country | | |
| | | | | | |
| Experience | | | | | |
| Type of Posting | | | Level | | |
| | | | | | |
| <input checked="" type="checkbox"/> | | | <input checked="" type="checkbox"/> | | |
| Designation | | | Present Position | | |
| DRIVER | | | DRIVER | | |
| Ministry | | | Department | | |
| MOWR-RD&CR | | | NIH | | |
| Office | | | Place | | |
| | | | ROORKEE | | |
| Experience Subject | | | Period of Posting | | |
| Major | Minor | From | To | | |
| | | | | | |
| Note:-Refer the Annexure to fill above Major, Minor Subjects and below given training subject | | | | | |
| Training | | | | | |
| Training Year | Training Name | | Training Subject | | |
| | | | | | |
| Level | Institute Name, Place | Field Visit Country | Field Visit Place (within India) | | |
| <input checked="" type="checkbox"/> | | | | | |
| Sponsoring Authority | Period of Training | | Duration | Result | |
| | From | To | (in Weeks) | <input type="radio"/> Qualified <input type="radio"/> Not Qualified | |
| | | | | | |
| Awards/Publications | | | | | |
| Type of Activity : | | <input type="radio"/> Academic | | <input type="radio"/> Non Academic | |
| Activity Area | | Activity Subject | | Activity Title | |
| | | | | | |
| Day | Month | Year | Activity Description/Remarks | | Level |
| | | | | | <input checked="" type="checkbox"/> |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date : 15/6/15 Place : Roorkhee
Information checked and verified - by


Signature of Officer

| | | | |
|-----------------|---|---------------------|-----|
| Section Officer |  | Ministry/Department | |
| E-mail Id | Soadmn@nih.ernet.in | Room No. | 211 |
| Phone No. | 243258 | Wing No. | |
| Building Name : | | | |

| | | | | | | | |
|-------------------------|---|---|-------------------------------------|---|-------------------------------------|-------------------------------------|-------------------------------------|
| Remarks (if any) | | | | | | | |
| Language Known | | | | | | | |
| | | | Read | | Write | | Speak |
| Indian Languages Known | 1 | Hindi | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | 2 | English | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| | 3 | / | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | 4 | / | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | 5 | / | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Foreign Lang. Known | 1 | / | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | 2 | / | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| | 3 | / | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Address Details | | | | | | | |
| Permanant Address | | 54 Kunj Gali Khar Khar Hardwar - (UK) | | | City | | |
| | | State/UT | | Uttarakhand <input checked="" type="checkbox"/> | Pin Code | | 249401 |
| Present Contact Address | | B3-5-Jal Vihar Residential Colony (NIH) Roorkee | | | City | | Roorkee |
| | | State/UT | | Uttarakhand <input checked="" type="checkbox"/> | Pin Code | | 247667 |
| | | Phone (Off) | | 01332272108 | Fax. | | 01332272123 |
| | | Phone(Res) | | | Mob No | | 9897526362 |
| | | E-Mail (Mandatory) | | maresh.nih@gmail.com | | | |