NATIONAL INSTITUTE OF HYDROLOGY

(Ministry of Jal Shakti, Department of Water Resources, River Development and Ganga Rejuvenation) Jalvigyan Bhawan, Roorkee – 247 667 (Uttarakhand)

Advertisement Notice

Advertisement No.Project/Advt.22/2023-NIH(Admn.)
Dated: 26.05.2023

Subject: Advertisement for the selection of Project Associate-I through Walk-in-Interview for the following Consultancy Study and Projects.

Sl. No.	Project/Sub- Project and Division Title	Designation	No. of Post	Duration	Qualification	Emoluments per month	Date, time & place of interview
1.	Consultancy study titled "System Studies for Proposed Farakka-Sundarban (FS) Link Project"	Project Associate-I	01	01 year (likely to be extended six months more)	Project Associate-I Essential: Master's Degree in Earth Science/Applied Geology/Environment Science/ Physics/Geophysics. OR Bachelor's Degree in Civil/Agricultural Engineering or Technology from a recognized University or equivalent. Job Preference: Groundwater modelling using Visual MODFLOW Remote Sensing & GIS.	(i) Rs.31,000/-p.m+ HRA(as applicable) to Scholars who are selected through (a) National Eligibility Tests-CSIR-UGC NET including lectureship (Assistant Professorship) or GATE or (b) A selection process through National level examinations conducted by Central Govt. Departments and their Agencies and Institutions (ii) Rs.25,000/-p.m+ HRA (as applicable) for others who do not fall under (i) above	Dated 19.06.2023 10.30 AM at NIH, Roorkee
2.	NHP sponsored study titled "Comprehensive Assessment of Water Availability, use and issues for Goa State" (For Regional Centre at Belagavi)	Project Associate-I	01	December, 2023 or up to Completation project	Project Associate-I Essential: Master's Degree in (Hydrology/ Water Resources/Hydraulic engineering /Water and land management. Desirable: 1. Experience in field observations, hydrological data collection and preparation, hydrological modelling. 2. Knowledge of programming language	Rs.31,000/-p.m+ HRA(as applicable) to Scholars who are selected through (a) National Eligibility Tests-CSIR-UGC NET including lectureship (Assistant Professorship) or GATE or (b) A selection process through National level examinations conducted by Central Govt. Departments and their Agencies and Institutions	Dated 19.06.2023 10.30 AM at NIH, Roorkee

General conditions:

- 1. Professionals with requisite qualifications and experience as prescribed would be eligible for the appointment of above posts.
- 2. Selected candidates would be engaged for a fixed period for providing high quality services to the Institute for attending to specific and time-bound jobs.
- 3. The appointment would be on Full-time basis and they would not be permitted to take up any other assignment during the period of Consultancy with the NIH.
- 4. The appointment is purely temporary on co-terminus basis and do not entitle the appointe to any claim implicit or explicit or any NIH post. The appointment can be cancelled at any time by the Institute without assigning any reason.
- 5. The initial term of appointment and subsequent extension (s) if any, shall be decided on case to case basis depending upon the specific job and the time frame for its completion.
- 6. The selected candidates shall not be entitled to any allowance such as Dearness Allowance, Residential Telephone, Transport facility, Personal Staff etc.
- 7. The selected candidates may be provided with the transit accommodation as per prevailing rules of the Institute. The applicable licence fee shall be charged and they will vacate the accommodation on the termination or expiry of the tenure, whichever is earlier.
- 8. The selection of candidates will be made through Walk-in-Interview. No TA/DA will be paid to the candidate for attending the interview. No TA/DA shall be admissible for joining the appointment on contractual basis. The selected candidate shall be allowed TA/DA for their travel inside the country in connection with the official work.
- 9. Candidates can directly attend the walk-in-interview on the prescribed date, time at NIH along with complete bio-data, passport size photograph and original proof of qualification and experience. They must also bring with them self-attested copies of their certificates. Candidate may report in NIH in one hour before Interview time. After starting of Interview, admission in the same will not be allowed.
- 10. **Bio-data Format for the posts**: Advt. No., Post applied for, Sub-project/Sub-projects in which the candidate intends to work in the order of preference of Sub-project title, Name of candidate, Father's name, Date of birth, Age, Nationality, Marital status, Category (SC/ST/OBC/PH/Gen), Address for communication, Telephone No., Details of qualifications (High School onwards giving exam passed, year of passing, Name of Board/ University, Subjects, division with percentage of marks, Working experience {Mentioning S. No., Organisation/Institute, Period (from . . . to), Nature of work and remarks}...., Research Paper published if any, Knowledge of software, any other additional information, List of enclosures and Signature of Candidate with date. (Copy enclosed)
- 11. Maximum Age for Project Associate-I shall be 35 years as on the date of interview. Age relaxation of SC/ST/OBC/Women and physically handicapped candidates as per Govt. of India rules.
- 12. No. of posts may increase or decrease depending on the projects.

Note: Candidates before appearing for the Walk-in-Interview shall ensure that they are eligible (in the required field) for the position they intend to apply. Out station candidates are required to make their own boarding and lodging arrangement at Roorkee.

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Passport size photo

1. Ad	lvt. No.	:			
	st applied for oject/Sub-projects in v	which the candidate intends to	work in the order of preference o	f Sub-project titl	e)
		:			
3. Na	me of candidate	:			
4. Fa	ther's/ Husband	name :			
5. Da	te of birth	:			
6. Ag	ge (as on the date of wa	lk-in-Interview) :			
7. Na	tionality	:			
8. Ma	arital status	:			
9. Ca	ategory (SC/ST/O	BC/PH/Gen) :			
10. Pr	esent Address	:			
11. Ad	ldress for commu	nication :			
12. Te	lephone/Mob. No	:			
13. En	nail Address	:			
14. De	tails of qualificat	ions :-			
S. No.	Qualifications	Name of Board/	Subjects	Years	Percentage
		University			of marks

S. No.	Qualifications	Name of Board/	Subjects	Years	Percentage
		University			of marks

15. Working experience:-

S. No.	Mentioning S. No.	Organisation/ Institute	Period (from to)	Nature of work	remarks

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Date

Signature of Candidate