| 1                      | 1.0         | mg) (=            |        |           |          | ER She        | et Dat               | a Entr  | Forn   | n                  | L                                       |                 |          |                                   |      |  |
|------------------------|-------------|-------------------|--------|-----------|----------|---------------|----------------------|---------|--------|--------------------|---|-----------------|----------|-----------------------------------|------|--|
| Basic                  | Data        | 10.At.            |        |           |          |               |                      |         |        |                    |   |                 |          |                                   |      |  |
| Officer I              | D No        | . Details         | 3      | ID C      | ard NO   | . 1472        |                      |         |        |                    | This                                    | (Kan            |          | Burn                              |      |  |
| Service CSS Cadre      |             |                   |        |           | 1000     | Sub<br>adre   |                      |         | Yo     | 5                  | 10                                      | d No.           | will     | be allerted<br>CS<br>Division,LNI |      |  |
| Select L<br>Year)      | ist Y       | ear (Allo         | ot     | 5,80      | 30       |               |                      | Y 65    |        |                    | Ye                                      | 8               |          |                                   |      |  |
| Name D                 | Detail      | s                 | 1      |           |          |               |                      |         |        |                    |   |                 |          |                                   |      |  |
| Title                  | е           |                   | First  | Name      |          | - 1           | Middle               | Name    |        |                    | Sur                                     | Name            | •        |                                   |      |  |
| DR                     | DR ASHWINI  |                   |        |           | ARVIND   |               |                      | RANADE  |        |                    |   |                 | Initials |                                   |      |  |
|                        | CSL<br>SCSI | No./<br>_ No: (if | knowr  | 1)        |          |               |                      |         |        |                    |   |                 |          |                                   |      |  |
| Sex                    | 0           | Male              | 0      | emale     | Date of  | f Birth       | 12.03.               | 1978    |        | Dat                | e of R                                  | Retirem         | ent      | 31.03.                            | 2038 |  |
|                        |             | Commu             | nity   | gener     | al       |               |                      |         | Reli   | gion               |   | Hindu           | -        |                                   |      |  |
|                        | Fa          | ther's Na         | ame    | Shri      | Rajaran  | n Deshp       | ande                 | ofeny.  |        | 701                | y ·                                     |                 | Rec      | Test.                             |      |  |
| Birth De               | etails      |                   |        |           | - 11-1-1 |               |                      |         |        |                    |   |                 |          |                                   |      |  |
|                        |             | n Place           | War    | nanagar   |          | Birth Sta     | ate/UT               | Maha    | rasht  | ra                 | Ç                                       | Natio           | onality  | India                             | an   |  |
|                        | Birtl       | n Distric         |        | Kolha     | pur      | 6131          | 2.2491               | M       | other  | Tona               | ue                                      |                 | Marat    | thi                               | 75 P |  |
|                        |             |                   |        | more      |          |               |                      |         |        | 1955               |   |                 |          |                                   |      |  |
|                        | Don         | nicile            | India  | a (UP)    |          |               | P                    | hysical | ly Har | ndica              | Stati                                   | us r            | 10       |                                   |      |  |
| Blood Group A          |             |                   | A+     | A+        |          |               | Identification Marks |         |        | E                  | Birth Mark on face                      |                 |          |                                   |      |  |
| Marital                | Deta        | ils               |        |           |          |               |                      |         |        |                    |   |                 |          |                                   |      |  |
| Marital Status Married |             |                   | ed     |           |          | Spouse Name S |                      |         |        | Shri Arvind Ranade |   |                 |          |                                   |      |  |
| Sp                     | ouse        | Nationa           | ality  | India     | n        |               |                      |         |        |                    |   |                 |          |                                   |      |  |
| Joining                | Deta        | ils               |        |           |          |               |                      |         |        |                    | C-27 C-27 C-27 C-27 C-27 C-27 C-27 C-27 |                 |          |                                   |      |  |
|                        |             | ce of<br>uitment  | Dire   | ct, Scier | ntist C  | Join<br>Da    | -                    | 25/08/2 | 015    |                    | ALTONOMY CONTRACTOR                     | ement<br>etails | 31/03    | /2038                             |      |  |
| Departr                | menta       | al Exam           | inatio | n Details |          |               |                      |         |        |                    |   |                 |          |                                   |      |  |
|                        |             |                   |        | Level     |          |               |                      |         | Yea    | ar                 |   |                 |          | Ran                               | k    |  |
|                        | 1           |                   |        |           |          |               |                      |         |        |                    |   |                 |          |                                   |      |  |
|                        | 2           |                   |        |           |          |               |                      |         |        |                    |   |                 |          |                                   | 7    |  |
|                        | 3           |                   |        |           |          |               |                      |         |        |                    | 7.5                                     |                 |          |                                   |      |  |

| Permanant Address  | 503 A, Tower II<br>Crossing Repu | l, Panchaseel Willington,<br>ublic Township  | City     | Gaziabad   |
|--|----------------------------------|--|----------|------------|
|  | State/UT                         | Uttar Pradesh                                | Pin Code | 201016     |
| Present Contact<br>Address   | DF7, Narmada<br>Haridwar Road    | 4, Jal Vihar Colony,                         | City     | Roorkee    |
| EOSTITE CONTRACTOR OF THE PROPERTY OF THE PROP | State/UT                         | Uttarakhand                                  | Pin Code | 247667     |
|  | Phone (Off)                      | 01332-249322                                 | Fax.     |            |
|  | Phone(Res)                       | 1100110                                      | Mob No   | 8294453890 |
| 194  | E-Mail<br>(Mandatory)            | ranadeashwini@gmail.<br>ranadeashwini.nihr@g |          | Ťo,        |

| ication (L                             | lse extra                      | photocopy                 | sheets for n  | nulti qual  | lifica                                       | tions, e        | xperien   | ce, trair               | ning, awar                | ds details)   |  |  |
|--|--------------------------------|---------------------------|---|---|--|-----------------|---|-------------------------|---------------------------|---------------|--|--|
| Qualification                          |                                |                           | Discipline  |   |  |                 |   | Specialization 1        |                           |               |  |  |
| M.Sc.<br>M.Tech.<br>Ph.D.              |                                |                           | Physical Sciences Physical Sciences Physical Sciences |   |  |                 | Physics Atmospheric and Space Science Atmospheric and Space Science |                         |                           |               |  |  |
| Year Division                          |                                |                           | CGPA  |   |  |                 | Specialization 2  |                         |                           |               |  |  |
| 2000<br>2004<br>2011                   |                                | igher Secor<br>istinction | nd  | B+<br>A+<br>  | A+   |                 |   | n pant through Ex Sherr |                           |               |  |  |
| Institution Univ                       |                                |                           |   | iversity  |  |                 | Place   |                         |                           | Country       |  |  |
| Dept of physics Dept of Physics Univer |                                |                           |   | versity of Pune versity of Pune Pune Pune versity of Pune |  | ine             | ne  |                         | India<br>India<br>India   |               |  |  |
| Experience                             |                                |                           |   |   |  |                 |   |                         |                           |               |  |  |
|  | Type of                        | Posting                   |   |   |  |                 |   | Level                   |                           |               |  |  |
| Permanent                              |                                |                           |   | Grou  | Group A                                      |                 |   |                         |                           |               |  |  |
|  | Desig                          | ınation                   |   |   | Present Position                             |                 |   |                         |                           |               |  |  |
| Scientist C                            |                                |                           |   | Scien   | Scientist C                                  |                 |   |                         |                           |               |  |  |
|  | Mir                            | nistry                    |   |   | Department                                   |                 |   |                         |                           |               |  |  |
| MOWR                                   |                                |                           |   | Na  | National Institute of Hydrology, Roorkee     |                 |   |                         |                           |               |  |  |
|  | Of                             | ffice                     |   |   |  |                 |   | Place                   |                           |               |  |  |
| National Ins                           | titute of h                    | Hydrology, I              | Roorkee   | Roor  | kee  |                 |   |                         |                           |               |  |  |
|  | Experience                     | ce Subject                |   |   |  |                 | Per   | iod of Po               | osting                    |               |  |  |
|  | Major                          |                           |   | Minor   |  |                 | From  |                         | То                        |               |  |  |
| Meteorology a                          | nd Climat                      | e Change                  | Hydro-me  | 100   | or Subjects and below givan training subject |                 |   |                         |                           |               |  |  |
| Note:-Refer the                        | e Annexu                       | re to fill abo            | ove Major, M  | linor Sub   | jects  | and b           | elow giv  | an train                | ing subjec                |               |  |  |
| Training                               |                                |                           |   |   |  |                 |   |                         |                           |               |  |  |
| Training Year                          |                                |                           | ning Name   |   | Post Disaster needs Assessment               |                 |   |                         |                           |               |  |  |
| 2015<br>2017                           | Training<br>National<br>System | agement                   |   | And the second second                                     |  | gy and A        | Advances  |                         |                           |               |  |  |
| Level                                  |                                |                           | Institute Name, Pla                                   |   |  | Field Visit Cou |   | untry                   | Field Visit Place (within |               |  |  |
| [0.6]C. (200.000 ft.)                  |                                |                           | l, New Delhi<br>Dehradun                              |   |  |                 |   |                         |                           |               |  |  |
| Sponsoring Authority Per               |                                |                           | Period of   | d of Training   |  |                 | Duration  |                         | R                         | esult         |  |  |
| NIH 14/09                              |                                |                           | From  | То  |  |                 | ( in Weeks)   |                         | Qualified                 | Not Qualified |  |  |
|  |                                |                           |   |   | 3/06/2017                                    |                 | one<br>Eight  |                         | Qualified<br>Qualified    |               |  |  |
| Awards/Public                          | ations                         |                           |   | L.  |  |                 |   |                         |                           |               |  |  |
| Type of Activity:                      |                                |                           |   | V   | Aca  | demic           |   |                         | Non                       | Academic      |  |  |
| F                                      | Activity Are                   |                           |   | Activity S  | Activity Subject                             |                 |   | Activity                | Activity Title            |               |  |  |
| R&D                                    |                                |                           | Hydrometeo  | rology a  | nd C   | limate          | Change  | Papers                  | , conf, res               | earch reports |  |  |

|   |       |      | Total: 45                    | Mid and high |  |  |
|---|-------|------|------------------------------|--------------|--|--|
| 1 | Month | Year | Activity Description/Remarks | Level        |  |  |

Note: (i) Concerned CSS officer is responsible for the correctness of information sent through ER Sheet proforma.

(ii) Subject to verification by the concerned administrative authorities.

Date: 05/04/2018

Place: Roorkee

Information checked and verified - by

Signature of Officer

| Section Officer | Ministry/Department |                                 |  |  |
|-----------------|---------------------|---------------------------------|--|--|
| E-mail Id       | Room No.            | Building Name :                 |  |  |
| Phone No.       | Wing No.            | Page 1 - Commission of the same |  |  |