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| Service CSS Cadre | | dre | | | | Sub Cadre | | | | | | | d No. | will | be allerted by CS Division,LNB | | |
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| Name | e Det | ails | | | 1 | | 4 | | | | | | | | | | |
| Т | itle | | | First | Name | | | Midd | dle N | ame | | Su | r Nam | ne | | | |
| Dr | The state of | Jos | e | | | | George | | | | Pottakkal | | | | Initials | | PGJ |
| | | L No. | | know | /n) | | | | | | | | | | | | |
| Sex | (| Mal | Male Female | | Date of Birth Mai | | rch 24, 1965 | | D | ate of Retirement | | ment | t March 31, 2025 | | 2025 | | |
| | Community | | | | Gene | General | | | | Religion Chr | | | Chris | ristian | | | |
| Father's Name Shri P | | | | | ottakl | ottakkal Vareed George | | | | | | | | | | | |
| Birth | Deta | ls | - | | | | | | 3 | 2 | | | | | | | |
| Birth Place Irinjal | | | lakuda Birth State | | | State/L | /UT Kerala | | | Nationality Inc | | | ndian | | | | |
| Birth District | | | Trissur | | | | Mother Tongue | | | | Malayalam | | | | | | |
| | Do | micile | 9 | Kera | la | | | | Phys | sically | Handi | icap St | atus | | | | |
| Blood Group | |) | O +ve | | | | Identification Marks | | | 3 | Black mole on neck | | | | | | |
| Marita | al De | tails | | | 4. | | | | | | | | | | | | |
| . Marital Status Marri | | | | | ried | | | Spouse Name | | | | Smt. Park Soyeun | | | | | |
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| Joinir | ng De | tails | | | | | | | | | | | | | | | |
| Source of Recruitment SELI | | | | | | Joining Date | | | rement etails March 31, 2 | | 025 | | | | | | |
| Depa | rtmer | ntal E | xam | ninati | on Deta | ils | | | | | | | | | | | |
| Level | | | | | | | | | Y | ear | | | Rank | | | | |
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| Remarks (if any) | | | | | | | |
|----------------------------|----------------------------|------------------------------|-----------------|--------------------|---------------|--|--|
| anguage Known | | | | | | | |
| | | | Read | Write | Speak | | |
| Indian Languages | 1 Malayalam | | Fluent | Fluent | Fluent | | |
| Known | 2 English | | Fluent | Fluent | Fluent | | |
| | 3 Hindi | | Fluent | Fluent | Fluent | | |
| | 4 Tamil | | No | No | | | |
| | 5 | | | | | | |
| Foreign Lang. | 1 Korean | | No | No - | Limited | | |
| Known | 2 | | 5 | | | | |
| | 3 | | | | | | |
| Address Details | | | | | | | |
| Permanant Address | C/o Marydas Railway Sta | s P. G., Pottak tion Road | kal House, | City | Irinjalakuda | | |
| | State/UT | Kerala | | Pin Code | 680,121 | | |
| Present Contact Address | 55A, First FI Nagar | oor, 2nd Exte | nsion, Gandhi | City | Jammu | | |
| | State/UT | Jammu | & Kashmir | Pin Code | 180,004 | | |
| | Phone (Off | 1,912,33 | 32,619 | Fax. | 1,912,450,117 | | |
| | Phone(Res | 3) | | Mob No | 9,818,174,337 | | |
| | E-Mail (Mandatory | pgjose. | nihr@gov.in and | i josepottakkal@gi | | | |

| Qualification (| Use extra pho | otocopy she | ets for mul | ti qualificati | ions, exp | erience, traini | ing, awar | ds de | etails) | | | |
|---------------------|--|-------------|------------------------|--|------------------|--|--------------------------------|------------------|----------------|--|--|--|
| Qualifi | cation | | D | Discipline | | | | Specialization 1 | | | | |
| Ph.D. | | Enviror | Environmental Sciences | | | | Water Pollution | | | | | |
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| 1,995 | 995 | | | | E | | Environmental Geochemistry | | | | | |
| Institut | ion | | University | | Place | | | Country | | | | |
| School of Enviro | nmental Sei | Jawaharlal | Nehru Uni | versity New Delhi | | | India | | | | | |
| Experience | | | | | | | | | | | | |
| | Type of Po | osting | | Level | | | | | | | | |
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| | Ministr | у | | | Department | | | | | | | |
| M/o Water Reso | urces, RD & | GR (G. O. I | .) | National Institute of Hydrology (N.I.H.) | | | | | | | | |
| | Office | | | Place | | | | | | | | |
| Western Himalay | yan Regiona | Centre | | Jammu | | | | | | | | |
| E | xperience | Subject | | | | Period | of Posting | | | | | |
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| Glaciology and g | lacial hydrol | ogy H | stry February | | | 2, 2015 | | 1ar 27, 2018 | | | | |
| Note:-Refer the A | nnexure to fi | | | | d below g | | | | | | | |
| Training | | | | | | | | | | | | |
| Training Year | | Training | Name | | Training Subject | | | | | | | |
| 2,017 | GIAN trainin | g on Green | water Infras | structure - I | | inable Waste Water Managemen | | | | | | |
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| Sponsoring / | Authority | | Period of | Fraining | | Duration | | Result | | | | |
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| profe (ii) Subje | cerned CSS orma. ect to verific | ation by th | esponsible e concern | e for the co | orrectne | ss of informa | ation se | nt thi | rough ER Sheet | | | |
| Section Officer | | | Minis | stry/Depart | ment | and the second s | | | | | | |
| E-mail Id | | | n No. | ment | Building Name : | | | | | | | |
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