

RECRUITMENT RULES (2017) FOR THE POST OF ADMINISTRATIVE OFFICER, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|------------------------|----------------|------------------------------------|----------------------------------|--|-------------------------------|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Administrative Officer | 1* (2017) | Group 'B' Non-Gazetted Ministerial | Level-9 of Pay (Rs.53100-167800) | Not Applicable | Not Applicable | Not Applicable | Not Applicable | Not applicable | Promotion failing which by deputation |

*Subject to variation depending upon work load.



(S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928

Date: 27-09-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------|----------|----|---|--------|----|---|--------|----|---|----------|----|---|--------|----|--------------------------------|--------|-----------------------|
| 11 | 12 | 13 | | | | | | | | | | | | | | | | | | |
| <p>(a) By promotion from departmental Section Officers in Level-7 (Rs.44900-142400) having 3 years of regular service in the grade.</p> <p>(b) Failing (a) above the post is to be filled by deputation for which the eligibility is as under: Officer under the Central Govt./ State Govt./ Public Sector undertakings/ Semi Government/ Statutory/ Autonomous Organizations/ Societies:</p> <p>(i) Holding analogous post on regular basis in the Level-9 (Rs. 53100-167800)</p> <p style="text-align: center;">OR</p> <p>(ii) With 3 years' regular service in Level-7(Rs.44900-142400).</p> <p>NOTE:(i)Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department or the Central Govt. shall normally be for 3 years and shall not exceed five years.</p> <p>(ii) The maximum age limit shall not be exceeding 56 years in case of deputationists as on the closing date prescribed for receipt of applications.</p> | <p>Selection Committee/ Departmental Promotion Committee consisting of:</p> <table border="1" data-bbox="869 414 1751 592"> <tbody> <tr> <td>1</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Director/ Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </tbody> </table> <p>Screening Committee consisting of :</p> <table border="1" data-bbox="869 657 1751 868"> <tbody> <tr> <td>1.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </tbody> </table> | 1 | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | 3. | Under Secretary, MOWR, RD & GR | Member | <p>Not applicable</p> |
| 1 | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | |
| 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | |
| 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | |
| 3. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)



(S.K. KATARIA))

Under Secretary to Government of India

Tel.No. 23716928

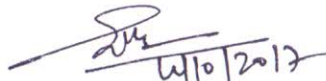
Date: 17-09-2017

RECRUITMENT RULES (2017) FOR THE POST OF PRINCIPAL RESEARCH ASSISTANT, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of Post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Education and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any, | Method of recruitment whether by direct recruitment or by promotion or by deputation, absorption and percentage of the vacancies to be filled by various methods. |
|------------------------------|----------------|-----------------------------------|---|--|-------------------------------|---|---|------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| PRINCIPAL RESEARCH ASSISTANT | 09* (2017) | Group B, Non Gazetted, Scientific | Level-8 of the Pay Matrix (Rs. 47,600-1,51,100) | Selection | Not Applicable | Not Applicable | Not Applicable | Not Applicable | 100% by promotion |

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | |
|---|---|---|---------------|----------|----|---|--------|----|--|--------|----------------|
| 11 | 12 | 13 | | | | | | | | | |
| By promotion on the basis of combined seniority of departmental Senior Research Assistant who have rendered 2 years of services in the Pay Level-7 (Rs. 44,900-142,400) and departmental Senior Technicians who have rendered 2 years of services in the Pay Level-7 (Rs. 44,900-142,400) | <p><u>Departmental Promotion Committee consisting of:</u></p> <table border="1"> <tr> <td>1.</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Director/Deputy Secretary, NOWR, RD & GR</td> <td>Member</td> </tr> </table> | 1. | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Director/Deputy Secretary, NOWR, RD & GR | Member | Not Applicable |
| 1. | Director, NIH | Chairman | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | |
| 3. | Director/Deputy Secretary, NOWR, RD & GR | Member | | | | | | | | | |

(File No. 11/14/2017-E.II)


4/10/2017

(S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928

RECRUITMENT RULES (2017) FOR THE POST OF SENIOR RESEARCH ASSISTANT, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits |
|---------------------------|----------------|--|-------------------------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| Senior Research Assistant | 15* (2017) | Group 'B' Non-Gazetted Non Ministerial | Level-7 of Pay (Rs.44900-142400/-). | Not Applicable | <p>Maximum up to 30 years [Relaxation up to 35 years from Government Servants, SC/ST and 33 years for OBC in accordance with instructions or orders issued by the Central Government] on the closing date for receipt of applications from candidates.</p> <p>NOTE: The crucial date for determining the age limit is the closing date for receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Laddakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshdweep.</p> |

*Subject to variation dependent on work load.


4.10.17

(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 4-10-2017

| Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|---|---|---|--|
| 7 | 8 | 9 | 10 |
| <p>Essential qualification for Direct Recruitment:</p> <p>Bachelor's Degree in Engineering in Civil/ Electrical/ Computer Engineering as may be specified according to requirement.</p> <p>OR</p> <p>Post Graduate Degree in Physics/Chemistry/Mathematics/ Hydrology/Computer Applications/ Earth Sciences after acquiring Bachelor's Degree with Physics, Chemistry and Mathematics or Computer Application as may be specified according to requirement.</p> | NO | Two years in case of direct recruitment | <p>(a) 25% by direct recruitment, and</p> <p>(b) 75% by promotion</p> |

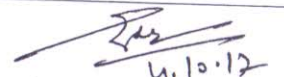


(S.K. KATARIA)
Under Secretary to Government of India
Tel.No. 23716928

Date: 4-10-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|----------|----|---|--------|----|--------------------------------|--------|----|---------------|----------|----|---|--------|----|--|--------|----|---------------|----------|----|---|--------|----|--|--------|---|
| 11 By promotion from departmental Research Assistants with 5 years of regular service in Level-6 of Pay (Rs.35400-112400/-). | <p style="text-align: center;">12</p> <p>Screening Committee consisting of:</p> <table border="1" data-bbox="1003 375 1659 581"> <tr> <td>1.</td> <td>Scientist F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> <p>Selection Committee consisting of:</p> <table border="1" data-bbox="1003 618 1659 829"> <tr> <td>1.</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>An outside expert not below the rank of Under Secretary (to be nominated by Director, NIH)</td> <td>Member</td> </tr> </table> <p>Departmental Promotion Committee and Departmental Confirmation Committee consisting of:</p> <table border="1" data-bbox="1003 927 1659 1105"> <tr> <td>1.</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Director/Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> | 1. | Scientist F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | 3. | Under Secretary, MOWR, RD & GR | Member | 1. | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | An outside expert not below the rank of Under Secretary (to be nominated by Director, NIH) | Member | 1. | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Director/Deputy Secretary, MOWR, RD & GR | Member | <p style="text-align: center;">13</p> <p>Not applicable</p> |
| 1. | Scientist F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | An outside expert not below the rank of Under Secretary (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Director/Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)


4.10.17
(S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928
Date: 4-10-2017

RECRUITMENT RULES (2017) FOR THE POST OF PRIVATE SECRETARY, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruitment | Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|-------------------|----------------|------------------------------------|--|--|----------------------------------|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Private Secretary | 05 (2017) | Group B, Non-Gazetted, Ministerial | Level-7 of the Pay (Rs.44900-142400/-) | Non-Selection | Not applicable | Not applicable | Not applicable | Not applicable | 100% by promotion failing which by deputation |


4.10.17
(S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928

Date: 4-10-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | |
|---|--|---|---------------|----------|----|---|--------|----|---|--------|----|---|----------|----|---|--------|----|--------------------------------|--------|------------------------|
| 11 | 12 | 13 | | | | | | | | | | | | | | | | | | |
| <p>(a) By promotion from departmental Personal Assistants with 5 years of regular service in the Level-6 of Pay (Rs.35400-112400/-).</p> <p>Deputation:</p> <p>(b) Failing (a) above the post is to be filled by deputation for which the eligibility is as under: Officer under the Central Govt./ State Govt./ Public Sector Undertakings/ Semi Government/ Statutory/ Autonomous organizations/ Societies:</p> <p>(i) Holding analogous post on regular basis in Level-7 of Pay (Rs.44900-142400/-).</p> <p style="text-align: center;">OR</p> <p>(ii) With 5 years' regular service in Level-6 of Pay (Rs.35400-112400/-).</p> <p>Note: (1) Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department or the Central Govt. shall normally be for 3 years and shall not exceed five years.</p> <p>(2) The maximum age limit shall not be exceeding 56 years in case of deputationists as on the closing date prescribed for receipt of applications.</p> | <p>Departmental Promotion Committee(Promotion)/ Selection Committee (deputation) consisting of:</p> <table border="1" data-bbox="1070 477 1816 651"> <tr> <td>1</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Director/ Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> <p>Screening Committee (deputation) consisting of:</p> <table border="1" data-bbox="1070 753 1816 959"> <tr> <td>1.</td> <td>Scientist F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> | 1 | Director, NIH | Chairman | 2. | Scientist F, NIH (to be nominated by Director, NIH) | Member | 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | 1. | Scientist F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | 3. | Under Secretary, MOWR, RD & GR | Member | <p>Not applicable.</p> |
| 1 | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | |
| 2. | Scientist F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | |
| 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | |
| 1. | Scientist F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | |
| 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | |
| 3. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)


 4.10.17
 (S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928

RECRUITMENT RULES (2017) FOR THE POST OF SENIOR HINDI TRANSLATOR, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits |
|-------------------------|----------------|--|-----------------------------------|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| SENIOR HINDI TRANSLATOR | 01* (2017) | Group B, Non-Gazetted, Non-Ministerial | Level-7 of Pay (Rs.44900-142400). | Not applicable | <p>Maximum upto 30 yers [Relaxation upto 35 years from Government Servants, SC/ST and 33 years for OBC in accordance with instructions or orders issued by the Central Government] on the closing date for receipt of applications from candidates.</p> <p>NOTE: The crucial date for determining the age limit is the closing date for receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Laddakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangj Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshdweep.</p> |

*Subject to variation depending upon work load.


 (S.K. KATARIA)

Under Secretary to Government of India
 Tel.No. 23716928

Date: 4-10-2017

| Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|---|---|---|--|
| 7 | 8 | 9 | 10 |
| <p>Essential: Master's degree of a recognized University or equivalent in Hindi or English with English or Hindi as a compulsory or elective subject or as a medium of examination at degree level. OR Master's degree of a recognized University or equivalent in any subject other than Hindi or English with Hindi or English medium and English or Hindi as a compulsory or elective subject or as a medium of examination at degree level. OR Master's degree of a recognized University or equivalent in any subject other than Hindi or English with Hindi and English as a compulsory or elective subjects of either or the two as medium of examination and the other as a compulsory or elective subject at degree level. AND Recognized Diploma or Certificate Course in translation from Hindi to English and vice-versa or two years' experience of translation work from Hindi to English and vice-versa in Central or State Government Offices, including Government of India undertaking. AND Having three years' service in the grade rendered after appointment thereto on regular service in the Level-6 Rs.35400-112400/- or equivalent in the parent cadre or department. Note 1. Qualifications are relaxable at the discretion of the Screening Committee in the case of candidates otherwise well qualified. Note 2. The qualifications regarding experience is relaxable at the discretion of the Screening Committee in the case of candidates belonging to the Scheduled Castes and the Scheduled Tribes, if any stage of selection the Screening Committee is of the opinion that sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.</p> <p>Desirable:</p> <p>(i) Knowledge at the level of [Matriculation of a recognized Board or equivalent of one of the language other than Hindi mentioned in the English Schedule of the Constitution.</p> <p>(ii) Degree or Diploma in translation from Hindi to English and Vice-Versa from a recognized University.</p> | NO | Two years in case of direct recruitment | By deputation/absorption failing which by direct recruitment |

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|---|----------|----|---|--------|----|--------------------------------|--------|----|---------------|----------|----|---|--------|----|---------------------------------------|--------|----|---------------|----------|----|---|--------|----|---|--------|-----------------------|
| 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>For Deputation: Officers under the Central Government/ State Government/ UTs/ Universities/ recognized Research Institutes/ Public Sector Undertakings/ Autonomous Organizations:</p> <p>(a) (i) Holding analogous posts on regular basis in the parent cadre or department; OR (ii) Having three years' service in the grade rendered after appointment thereto on regular basis in the Level-6 (Rs.35400-112400/-) or equivalent in the parent cadre or department, and (b) Possessing the educational qualifications and experience prescribed for direct recruitment as laid down in column number 7.</p> | <p>Screening Committee consisting of:</p> <table border="1" data-bbox="743 282 1485 448"> <tr> <td>1</td> <td>Scientist F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> <p>Selection Committee consisting of:</p> <table border="1" data-bbox="743 513 1485 678"> <tr> <td>1.</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Dy. Director (Rajbhasha), MOWR, RD&GR</td> <td>Member</td> </tr> </table> <p>Departmental Confirmation Committee consisting of:</p> <table border="1" data-bbox="743 743 1485 909"> <tr> <td>1.</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Director/ Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> | 1 | Scientist F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | 3. | Under Secretary, MOWR, RD & GR | Member | 1. | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Dy. Director (Rajbhasha), MOWR, RD&GR | Member | 1. | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | <p>Not applicable</p> |
| 1 | Scientist F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Dy. Director (Rajbhasha), MOWR, RD&GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)


(S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928

Date: 4-10-2017

RECRUITMENT RULES (2017) FOR THE POST OF ASSISTANT ENGINEER, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|--------------------|----------------|--|----------------------------------|--|-------------------------------|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Assistant Engineer | 1* (2017) | Group 'B' Non-Gazetted Non Ministerial | Level-7 of Pay (Rs.44900-142400) | Non-Selection | Not Applicable | Not Applicable | Not Applicable | Not applicable | Promotion |

*Subject to variation depending upon work load



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 27-09-2017

| | | | | | | | | | | | |
|---|---|---|---------------|----------|----|---|--------|----|--------------------------------|--------|----------------|
| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | |
| 11 | 12 | 13 | | | | | | | | | |
| By Promotion from departmental Junior Engineer (Senior Grade) with 5 years of regular service in Level-6 (Rs. 35,400-1,12,400). | Departmental Promotion Committee consisting of: <table border="1" style="margin-left: 20px;"> <tr> <td>1</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> | 1 | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Under Secretary, MOWR, RD & GR | Member | Not Applicable |
| 1 | Director, NIH | Chairman | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | |
| 3. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | |

(File No.11/14/2017-E.II)



(S.K. KATARIA)


Under Secretary to Government of India
Tel.No. 23716928

Date: 27-09-2017

RECRUITMENT RULES (2017) FOR THE POST OF ASSISTANT LIBRARY & INFORMATION OFFICER, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|---|----------------|--|-----------------------------------|--|-------------------------------|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| ASSISTANT LIBRARY & INFORMATION OFFICER | 01* (2017) | Group 'B' Non-Gazetted Non - Ministerial | Level-7 of Pay (Rs.44900-142400). | Selection | Not Applicable | Not Applicable | Not Applicable | Not applicable | 100% by Promotion |

*Subject to variation depending upon work load


 (S.K. KATARIA)


Under Secretary to Government of India

Tel.No. 23716928

Date: 4-10-2017

| | | | | | | | | | | | |
|--|---|---|---------------|----------|----|---|--------|----|---|--------|----------------|
| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | |
| 11 | 12 | 13 | | | | | | | | | |
| By Promotion from departmental Library and Information Assistant with 5 years of regular service in Level-6 (Rs.35400-112400). | Departmental Promotion Committee consisting of : <table border="1" data-bbox="806 406 1680 609"> <tr> <td>1</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Director/ Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> | 1 | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | Not applicable |
| 1 | Director, NIH | Chairman | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | |
| 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | |

(File No. 11/14/2017-E.II)


 4/10/17
 (S.K. KATARIA)

Under Secretary to Government of India
 Tel.No. 23716928

Date: 4-10-2017

RECRUITMENT RULES (2017) FOR THE POST OF SECTION OFFICER, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|-----------------|----------------|------------------------------------|-----------------------------------|--|-------------------------------|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| SECTION OFFICER | 03* (2017) | Group B, Non-Gazetted, Ministerial | Level-7 of Pay (Rs.44900-142400). | Non-Selection | Not applicable | Not applicable | Not applicable | Not applicable | 100% by promotion failing which by deputation |

*Subject to variation depending upon work load.



(S.K. KATARIA)


Under Secretary to Government of India

Tel.No. 23716928

Date: 27-09-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | |
|---|---|---|---------------|----------|----|---|--------|----|---------------------------|--------|----|---|----------|----|---|--------|----|--------------------------------|--------|-----------------------|
| 11 | 12 | 13 | | | | | | | | | | | | | | | | | | |
| <p>(a) By promotion from departmental Assistants with 5 years of regular service in the Level-6 (Rs.35400-112400/-).</p> <p>(b) Failing (a) above the post is to be filled by deputation for which the eligibility is as under: Officer under the Central Govt./ State Govt./ Public Sector Undertakings/ Semi Government/ Statutory/ Autonomous organizations/ Societies:</p> <p>(i) Holding analogous post on regular basis in Level-7 (RS.44900-142400). OR</p> <p>(ii) With 5 years' regular service in Level-6 of Pay (Rs.35400-112400/-).</p> <p>Note: (I) Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department or the Central Govt. shall normally be for 3 years and shall not exceed five years.</p> <p>(II) The maximum age limit shall not be exceeding 56 years in case of deputationists as on the closing date prescribed for receipt of applications.</p> | <p>Departmental Promotion Committee (Promotion)/ Selection Committee (deputation) consisting of:</p> <table border="1" data-bbox="981 435 1742 574"> <tr> <td>1</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>3.</td> <td>Director/ Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> <tr> <td>4.</td> <td>Senior Admn. Officer, NIH</td> <td>Member</td> </tr> </table> <p>Screening Committees (deputation) consisting of :</p> <table border="1" data-bbox="981 574 1742 857"> <tr> <td>1.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> | 1 | Director, NIH | Chairman | 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | 4. | Senior Admn. Officer, NIH | Member | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | 3. | Under Secretary, MOWR, RD & GR | Member | <p>Not applicable</p> |
| 1 | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | |
| 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | |
| 4. | Senior Admn. Officer, NIH | Member | | | | | | | | | | | | | | | | | | |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | |
| 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | |
| 3. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 27-09-2017

RECRUITMENT RULES (2017) FOR THE POST OF SENIOR TECHNICIAN, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|-------------------|----------------|--|----------------------------------|--|-------------------------------|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| Senior Technician | 01* (2017) | Group 'B' Non-Gazetted Non Ministerial | Level-7 of Pay (Rs.44900-142400) | Non-Selection | Not Applicable | Not Applicable | Not Applicable | Not applicable | Promotion |

*Subject to variation depending upon work load



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 27-09-2017

| | | | | | | | | | | | |
|--|--|---|---------------|----------|----|---|--------|----|--------------------------------|--------|----------------|
| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | |
| 11 | 12 | 13 | | | | | | | | | |
| By Promotion from departmental Technician Grade-I with 5 years of regular service in Level-6 of the Pay (Rs.35400-112400). | Departmental Promotion Committee consisting of : <table border="1" data-bbox="862 389 1512 592"> <tr> <td>1</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> | 1 | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Under Secretary, MOWR, RD & GR | Member | Not Applicable |
| 1 | Director, NIH | Chairman | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | |
| 3. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | |

(File No. 11/14/2017-E.II)



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 27-09-2017

**RECRUITMENT RULES (2017) FOR THE POST OF RESEARCH ASSISTANT, NATIONAL INSTITUTE OF HYDROLOGY,
ROORKEE**

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits |
|--------------------|----------------|--|-------------------------------------|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 |
| RESEARCH ASSISTANT | 09* (2017) | Group 'B' Non-Gazetted Non Ministerial | Level-6 of Pay (Rs.35400-112400/-). | Not Applicable | Between 18 to 27 years [Relaxation upto 32 years from Government Servants, SC/ST and 30 years for OBC in accordance with instructions or orders issued by the Central Government] on the closing date for receipt of applications from candidates. NOTE: The crucial date for determining the age limit is the closing date for receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Laddakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshdweep. |

*Subject to variation dependent on work load.

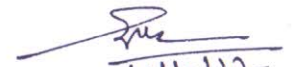

4/10/17

(S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928

Date: 4-10-2017

| Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|--|---|-----------------------------|--|
| 7 | 8 | 9 | 10 |
| <p>Essential qualification:</p> <p>i) Diploma of 3 years' duration in Civil/ Electronics/ Mechanical/Electrical/ Computer Engg. as may be specified according to requirement OR Bachelor's Degree in Science with Physics/Chemistry and Mathematics or Geology/ Biology from a recognized University/ Board as may be specified according to requirement.</p> <p>ii) 3 years of experience in the relevant field.</p> | N.A. | Two years | 100% by direct recruitment |


4/10/17

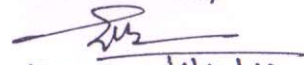
(S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928

Date: 4-10-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|----------|----|--|--------|----|------------------------------------|--------|----|---|----------|----|---|--------|----|--|--------|----|---|----------|----|---|--------|----|------------------------------------|--------|----------------|
| 11 Not applicable. | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | <p>Screening Committee consisting of:</p> <table border="1"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>An outside expert not below the rank of Superintending Engineer/Professor (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Senior Administrative Officer, NIH</td> <td>Member</td> </tr> </table> <p>Selection Committee consisting of:</p> <table border="1"> <tr> <td>1.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist D/C, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>An outside expert not below the rank of Executive Engineer/Asstt. Professor (to be nominated by Director, NIH)</td> <td>Member</td> </tr> </table> <p>Departmental Confirmation Committee consisting of:</p> <table border="1"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist C, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Senior Administrative Officer, NIH</td> <td>Member</td> </tr> </table> | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | An outside expert not below the rank of Superintending Engineer/Professor (to be nominated by Director, NIH) | Member | 3. | Senior Administrative Officer, NIH | Member | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist D/C, NIH (to be nominated by Director, NIH) | Member | 3. | An outside expert not below the rank of Executive Engineer/Asstt. Professor (to be nominated by Director, NIH) | Member | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist C, NIH (to be nominated by Director, NIH) | Member | 3. | Senior Administrative Officer, NIH | Member | Not applicable |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | An outside expert not below the rank of Superintending Engineer/Professor (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Senior Administrative Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist D/C, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | An outside expert not below the rank of Executive Engineer/Asstt. Professor (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist C, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Senior Administrative Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)


(S.K. KATARIA) 10/17

Under Secretary to Government of India
Tel.No. 23716928

Date: 4-10-2017

RECRUITMENT RULES (2017) FOR THE POST OF PERSONAL ASSISTANT, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|--------------------|----------------|------------------------------------|------------------------------------|--|-------------------------------|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| PERSONAL ASSISTANT | 09* (2017) | Group B, Non-Gazetted, Ministerial | Level-6 of Pay Rs.35400-112400/-). | Selection | Not applicable | Not applicable | NO | Two years | 100% by promotion |

*Subject to variation dependent on work load.



(S.K. KATARIA)

Under Secretary to Government of India
Tel.No. 23716928

Date: 4-10-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | |
|--|---|---|---------------|----------|----|---|--------|----|---|--------|----|---|----------|----|---|--------|----|---------------------------|--------|----------------|
| 11 | 12 | 13 | | | | | | | | | | | | | | | | | | |
| By promotion from departmental Stenographer with 10 years of regular service in the Level-4 of the Pay (Rs.25500-81100/-). | <p>Departmental Promotion Committee consisting of:</p> <table border="1" data-bbox="734 345 1485 516"> <tr> <td>1.</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Director/ Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> <p>Departmental Confirmation Committee consisting of :</p> <table border="1" data-bbox="734 589 1485 760"> <tr> <td>1.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist C, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Senior Admn. Officer, NIH</td> <td>Member</td> </tr> </table> | 1. | Director, NIH | Chairman | 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist C, NIH (to be nominated by Director, NIH) | Member | 3. | Senior Admn. Officer, NIH | Member | Not applicable |
| 1. | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | |
| 2. | Scientist G/F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | |
| 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | |
| 2. | Scientist C, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | |
| 3. | Senior Admn. Officer, NIH | Member | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)


4.10.17

(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 4.10.2017

RECRUITMENT RULES (2017) FOR THE POST OF JUNIOR ENGINEER (Senior Grade), NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits |
|--------------------------------|----------------|--|------------------------------------|--|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| JUNIOR ENGINEER (Senior Grade) | 02* (2017) | Group 'B' Non-Gazetted Non Ministerial | Level-6 of Pay (Rs.35400-112400/-) | Not Applicable | Between 18 to 27 years [Relaxation upto 32 years from Government Servants, SC/ST and 30 years for OBC in accordance with instructions or orders issued by the Central Government] on the closing date for receipt of applications from candidates. NOTE: The crucial date for determining the age limit is the closing date for receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Laddakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshdweep. |

*Subject to variation dependent on work load.


4.10.17

(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 4-10-2017

| Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|--|---|-----------------------------|--|
| 7 | 8 | 9 | 10 |
| Essential qualification: i) Diploma of 3 years' duration in Civil/ Electrical Engineering as may be specified according to requirement ii) 3 years of experience in the relevant field. | NO | Two years | 100% by direct recruitment |


4.10.2017

(S.K. KATARIA)

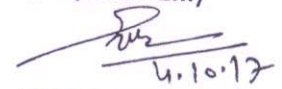
Under Secretary to Government of India

Tel.No. 23716928

Date: 4-10-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|----------|----|--------------------------------|--------|----|------------------------------------|--------|----|---|----------|----|--|--------|----|---|--------|----|---|----------|----|---|--------|----|------------------------------------|--------|---|
| 11 Not applicable. | <p style="text-align: center;">12</p> <p>Screening Committee consisting of:</p> <table border="1" data-bbox="974 470 1758 641"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Senior Administrative Officer, NIH</td> <td>Member</td> </tr> </table> <p>Selection Committee consisting of:</p> <table border="1" data-bbox="963 690 1747 885"> <tr> <td>1.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Director/Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Scientist D/C, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> </table> <p>Departmental Confirmation Committee consisting of:</p> <table border="1" data-bbox="952 933 1736 1144"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist C, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Senior Administrative Officer, NIH</td> <td>Member</td> </tr> </table> | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | Under Secretary, MOWR, RD & GR | Member | 3. | Senior Administrative Officer, NIH | Member | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Director/Deputy Secretary, MOWR, RD & GR | Member | 3. | Scientist D/C, NIH (to be nominated by Director, NIH) | Member | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist C, NIH (to be nominated by Director, NIH) | Member | 3. | Senior Administrative Officer, NIH | Member | <p style="text-align: center;">13</p> <p>Not applicable</p> |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Senior Administrative Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Director/Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Scientist D/C, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist C, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Senior Administrative Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)


4.10.17

(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 4-10-2017

RECRUITMENT RULES (2017) FOR THE POST OF DRAUGHTSMAN GR. I, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of Post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Education and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation if any, | Method of recruitment whether by direct recruitment or by promotion or by deputation, absorption and percentage of the vacancies to be filled by various methods. |
|------------------|----------------|--|--|--|-------------------------------|---|---|-----------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| DRAUGHTSMAN GR.I | 02* (2017) | Group B, Non Gazetted, Non-Ministerial | Level-6 of the Pay Matrix (Rs. 35400-112400) | Selection | Not applicable | Not Applicable | Not Applicable | Two years | 100% by promotion |

| | | | | | | | | |
|--|---|---|----------|---------------------------------|--------|---------------------------|--------|----------------|
| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | |
| 11 | 12 | 13 | | | | | | |
| By Promotion from departmental Draughtsman Grade-II with 6 years of regular service in the Level-5 of the Pay Matrix (Rs. 29200-92300) | Departmental Promotion Committee consisting of: <table border="1"> <tr> <td>1. Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2. Under Secretary, MoWR, RD&GR</td> <td>Member</td> </tr> <tr> <td>3. Sr. Admn. Officer, NIH</td> <td>Member</td> </tr> </table> | 1. Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. Under Secretary, MoWR, RD&GR | Member | 3. Sr. Admn. Officer, NIH | Member | Not Applicable |
| 1. Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | |
| 2. Under Secretary, MoWR, RD&GR | Member | | | | | | | |
| 3. Sr. Admn. Officer, NIH | Member | | | | | | | |

(File No. 11/14/2017-E.II)



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 12-09-2017

| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|----------|----|------------------------------|--------|----|--|--------|----|---|----------|----|------------------------------|--------|----|---------------------------|--------|----|---|----------|----|--|--------|----|------------------------|--------|----|---|----------|----|------------------------------|--------|----|------------------------|--------|----------------|
| Method of recruitment whether by direct recruitment or by promotion or by deputation, absorption and percentage of the vacancies to be filled by various methods. | In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10 | 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>1.70% by direct recruitment</p> <p>2.15% by promotion by Seniority-cum-Fitness Basis from departmental Multi-Tasking Staff with minimum of 10 years of combined regular service as MTS.</p> <p>3.15% by limited departmental examination from (a) MTS possessing requisite educational qualifications as prescribed for direct recruitment and who have rendered 5 years of regular service in the MTS grade and (b) all employees working as Multi-Tasking staff and possessing requisite educational qualification as prescribed for direct recruitment.</p> | Not applicable | <p>Selection Committee for Direct Recruitment consisting of:</p> <table border="1" data-bbox="1079 394 1823 570"> <tr> <td>1.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Under Secretary, MoWR, RD&GR</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Scientist D/C NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> </table> <p>Departmental Promotion Committee consisting of:</p> <table border="1" data-bbox="1079 630 1823 776"> <tr> <td>1.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Under Secretary, MoWR, RD&GR</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Senior Admn. Officer, NIH</td> <td>Member</td> </tr> </table> <p>Departmental Confirmation Committee consisting of :</p> <table border="1" data-bbox="1079 829 1823 1008"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist C NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Sr. Admn. Officer, NIH</td> <td>Member</td> </tr> </table> <p>Screening Committee for Direct Recruitment consisting of:</p> <table border="1" data-bbox="1079 1062 1823 1208"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Section Officer, MoWR, RD&GR</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Sr. Admn. Officer, NIH</td> <td>Member</td> </tr> </table> | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Under Secretary, MoWR, RD&GR | Member | 3. | Scientist D/C NIH (to be nominated by Director, NIH) | Member | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Under Secretary, MoWR, RD&GR | Member | 3. | Senior Admn. Officer, NIH | Member | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist C NIH (to be nominated by Director, NIH) | Member | 3. | Sr. Admn. Officer, NIH | Member | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | Section Officer, MoWR, RD&GR | Member | 3. | Sr. Admn. Officer, NIH | Member | Not Applicable |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Under Secretary, MoWR, RD&GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Scientist D/C NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Under Secretary, MoWR, RD&GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Senior Admn. Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist C NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Sr. Admn. Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Section Officer, MoWR, RD&GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Sr. Admn. Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)



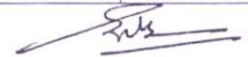
(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

**RECRUITMENT RULES (2017) FOR THE POST OF LIBRARY AND INFORMATION ASSISTANT, NATIONAL
INSTITUTE OF HYDROLOGY, ROORKEE**

| Name of Post | Number of Post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Education and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation if any, | Method of recruitment whether by direct recruitment or by promotion or by deputation, absorption and percentage of the vacancies to be filled by various methods. |
|-----------------------------------|----------------|--|--|--|---|---|---|-----------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| LIBRARY AND INFORMATION ASSISTANT | 01* (2017) | Group B, Non Gazetted, Non-Ministerial | Level-6 of the Pay Matrix (Rs. 35400-112400) | Not Applicable | Between 18-27 years (Relaxation upto 32 years for Government servants, SC/ST and 30 years for OBC in accordance with instructions or orders issued by Central Government) on the closing date for receipt of application from candidates NOTE: The crucial date for determining the age limit shall be the closing date for receipt of application from candidates in India (and not the closing date prescribed for those in Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Laddakh Division of Jammu and Kashmir State, Lahaul and Spiti District and Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshdweep). | Degree in Library Science | Not Applicable | Two years | 100% by direct recruitment |




(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|----------|----|-------------------------|--------|----|--|--------|----|---|----------|----|--|--------|----|------------------------|--------|----|---|----------|----|------------------------------|--------|----|------------------------|--------|----------------|
| 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Not applicable | <p><u>Selection Committee for Direct Recruitment consisting of :</u></p> <table border="1" data-bbox="931 302 1563 467"> <tr> <td>1.</td> <td>Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Librarian, IIT, Roorkee</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Scientist D/C NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> </table> <p><u>Departmental Confirmation Committee consisting of :</u></p> <table border="1" data-bbox="931 565 1563 737"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist C NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Sr. Admn. Officer, NIH</td> <td>Member</td> </tr> </table> <p><u>Screening Committee for Direct Recruitment consisting of :</u></p> <table border="1" data-bbox="931 831 1563 997"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Under Secretary, MoWR, RD&GR</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Sr. Admn. Officer, NIH</td> <td>Member</td> </tr> </table> | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Librarian, IIT, Roorkee | Member | 3. | Scientist D/C NIH (to be nominated by Director, NIH) | Member | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist C NIH (to be nominated by Director, NIH) | Member | 3. | Sr. Admn. Officer, NIH | Member | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | Under Secretary, MoWR, RD&GR | Member | 3. | Sr. Admn. Officer, NIH | Member | Not Applicable |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Librarian, IIT, Roorkee | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Scientist D/C NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist C NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Sr. Admn. Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Under Secretary, MoWR, RD&GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Sr. Admn. Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 12-09-2017

RECRUITMENT RULES (2017) FOR THE POST OF ASSISTANT, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|--------------|----------------|------------------------------------|------------------------------------|--|-------------------------------|---|---|-----------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| ASSISTANT | 07* (2017) | Group B, Non-Gazetted, Ministerial | Level-6 of Pay (Rs.35400-112400/-) | Non-Selection | Not applicable | Not applicable | Not applicable | Two years | 100% by promotion failing which by deputation |

*Subject to variation depending upon work load.



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 27-09-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|--|---|---------------|----------|----|---|--------|----|---|--------|----|---|----------|----|---|--------|----|--------------------------------|--------|----|---|----------|----|---|--------|----|---------------------------|--------|-----------------------|
| 11 | 12 | 13 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p>(a) By promotion from departmental Upper Division Clerk with 10 years of regular service in the Level-4 of Pay (Rs. 25500-81100/-).</p> <p>Deputation:</p> <p>(b) Failing (a) above the post is to be filled by deputation for which the eligibility is as under:</p> <p>Officer under the Central Govt./ State Govt./ Public Sector Undertakings/ Semi Government/ Statutory/ Autonomous organizations/ Societies:</p> <p>(i) Holding analogous post on regular basis in Level-6 of Pay (Rs. 35400-112400/-)</p> <p style="text-align: center;">OR</p> <p>(ii) With 10 years' regular service in Level-6 of Pay (Rs.25500-81100/-).</p> <p>Note: (1) Period of deputation including period of deputation in another ex-cadre post held immediately preceding this appointment in the same or some other organization/ department or the Central Govt. shall normally be for 3 years and shall not exceed five years.</p> <p>(2) The maximum age limit shall not be exceeding 56 years in case of deputationists as on the closing date prescribed for receipt of applications.</p> | <p>Departmental Promotion Committee (Promotion)/ Selection Committee (deputation) consisting of:</p> <table border="1" data-bbox="1019 373 1736 544"> <tr> <td>1</td> <td>Director, NIH</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist F, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Director/ Deputy Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> <p>Screening Committees (deputation) consisting of :</p> <table border="1" data-bbox="1019 609 1736 779"> <tr> <td>1.</td> <td>Scientist E, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MOWR, RD & GR</td> <td>Member</td> </tr> </table> <p>Departmental Confirmation Committee consisting of :</p> <table border="1" data-bbox="1019 860 1736 1031"> <tr> <td>1.</td> <td>Scientist E, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Senior Admn. Officer, NIH</td> <td>Member</td> </tr> </table> | 1 | Director, NIH | Chairman | 2. | Scientist F, NIH (to be nominated by Director, NIH) | Member | 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | 1. | Scientist E, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | 3. | Under Secretary, MOWR, RD & GR | Member | 1. | Scientist E, NIH (to be nominated by Director, NIH) | Chairman | 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | 3. | Senior Admn. Officer, NIH | Member | <p>Not applicable</p> |
| 1 | Director, NIH | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist F, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Director/ Deputy Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist E, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | Scientist E, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | Scientist D, NIH (to be nominated by Director, NIH) | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | Senior Admn. Officer, NIH | Member | | | | | | | | | | | | | | | | | | | | | | | | | | | |

(File No. 11/14/2017-E.II)



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

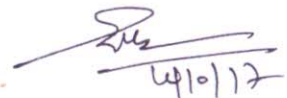
Date: 27-09-2017

RECRUITMENT RULES (2017) FOR THE POST OF TECHNICIAN GRADE-I, NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of post | Classification | Pay Level in the Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Educational and other qualifications required for direct recruitments |
|--------------------|----------------|---|-------------------------------------|--|-------------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| TECHNICIAN GRADE-I | 08* (2017) | Group B, Non-Gazetted./ Non-Ministerial | Level-6 of Pay (Rs.35400-112400/-). | Selection | Not applicable | Not Applicable. |

*Subject to variation dependent on work load.

| Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation, if any | Method of recruitment whether by direct recruitment or by promotion or by deputation absorption and percentage of the vacancies to be filled by various methods. |
|---|-----------------------------|--|
| 8 | 9 | 10 |
| Not applicable | Two Years | 100% by promotion |



(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 4-10-2017

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | |
|--|---|---|---|----------|----|--------------------------------|--------|----|----------------------|--------|----------------|
| 11 | 12 | 13 | | | | | | | | | |
| By promotion from departmental Technician Grade-II with 10 years of regular service in the Pay level-4 (Rs.25,500-81,100/-). | Departmental Promotion Committee: <table border="1" data-bbox="817 375 1532 516"> <tr> <td data-bbox="817 375 880 443">1.</td> <td data-bbox="887 375 1355 443">Scientist G/F, NIH (to be nominated by Director, NIH)</td> <td data-bbox="1361 375 1532 443">Chairman</td> </tr> <tr> <td data-bbox="817 448 880 483">2.</td> <td data-bbox="887 448 1355 483">Under Secretary, MOWR, RD & GR</td> <td data-bbox="1361 448 1532 483">Member</td> </tr> <tr> <td data-bbox="817 488 880 516">3.</td> <td data-bbox="887 488 1355 516">Senior Admn. Officer</td> <td data-bbox="1361 488 1532 516">Member</td> </tr> </table> | 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | 2. | Under Secretary, MOWR, RD & GR | Member | 3. | Senior Admn. Officer | Member | Not applicable |
| 1. | Scientist G/F, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | |
| 2. | Under Secretary, MOWR, RD & GR | Member | | | | | | | | | |
| 3. | Senior Admn. Officer | Member | | | | | | | | | |

(File No. 11/14/2017-E.II)


4/10/17

(S.K. KATARIA)

Under Secretary to Government of India

Tel.No. 23716928

Date: 4-10-2017

RECRUITMENT RULES (2017) FOR THE POST OF STAFF CAR DRIVER (SPECIAL GRADE), NATIONAL INSTITUTE OF HYDROLOGY, ROORKEE

| Name of Post | Number of Post | Classification | Pay Level in the Pay Matrix | Whether selection post or non-selection post | Age limit for direct recruits | Education and other qualifications required for direct recruitments | Whether age and educational qualifications prescribed for direct recruits will apply in the case of promotees | Period of probation if any, | Method of recruitment whether by direct recruitment or by promotion or by deputation, absorption and percentage of the vacancies to be filled by various methods. |
|----------------------------------|----------------|--|--|--|-------------------------------|---|---|-----------------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| STAFF CAR DRIVER (SPECIAL GRADE) | 01* (2017) | Group B, Non Gazetted, Non-Ministerial | Level-6 of the Pay Matrix (Rs. 35400-112400) | Non-Selection | Not applicable | Not applicable | NO | Two years | 100% by promotion |

*Subject to variation dependent on work load

| In case of recruitment by promotion/deputation, grades from which promotion/deputation to be made | If a departmental Promotion committee exists, what is its composition | Circumstances in which Union Public Service Commission is to be consulted in making recruitment | | | | | | | | | |
|---|--|---|---|----------|----|------------------------|--------|----|------------------------------|--------|----------------|
| 11 | 12 | 13 | | | | | | | | | |
| <p>Staff Car Driver Grade I with six years regular service in the Pay Level-5 (Rs. 29200-92300)</p> <p>Note: Where juniors who have completed their qualifying/eligibility service are being considered for promotion, their seniors would also be considered provided they are not short of the requisite qualifying/eligibility service by more than half of such qualifying/eligibility service or two years, whichever is less and have successfully completed their probation period for promotion to the next higher grade along-with their juniors who have already completed such qualifying/eligibility service.</p> | <p>Departmental Promotion Committee consisting of :</p> <table border="1"> <tr> <td>1.</td> <td>Scientist D, NIH (to be nominated by Director, NIH)</td> <td>Chairman</td> </tr> <tr> <td>2.</td> <td>Sr. Admn. Officer, NIH</td> <td>Member</td> </tr> <tr> <td>3.</td> <td>Under Secretary, MoWR, RD&GR</td> <td>Member</td> </tr> </table> | 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | 2. | Sr. Admn. Officer, NIH | Member | 3. | Under Secretary, MoWR, RD&GR | Member | Not Applicable |
| 1. | Scientist D, NIH (to be nominated by Director, NIH) | Chairman | | | | | | | | | |
| 2. | Sr. Admn. Officer, NIH | Member | | | | | | | | | |
| 3. | Under Secretary, MoWR, RD&GR | Member | | | | | | | | | |

(File No. 11/14/2017-E.II)

Rixit
08/09/17
(R.N. DIXIT)

Under Secretary to the Govt. of India
Tel No. 23766944

Dated: 08-09-2017