## Self appraisal report for Year (2020-21)

Ministry Name: Ministry of Jal Shakti

## Department Name: Department of Water Resources and Ganga Rejuvenation

## Public Authority Name: National Institute of Hydrology

| Sr. No | Details of disclosure   | Category  | Marks | Obtained<br>Mark | Remarks   |
|--------|---|-----------|-------|------------------|---|
| 1      | Organisation and Function   |           |       |                  | ·   |
| 1.1    | Particulars of its organisation, functions and duties [Section 4(1)(b)(i)]  |           |       |                  |   |
| 1.1.1  | Name and address of the Organization  | Fully Met | 1.28  | 1.28             | http://nihroorkee.gov.in  |
| 1.1.2  | Head of the organization  | Fully Met | 1.28  | 1.28             | http://nihroorkee.gov.in/direct<br>or%E2%80%99s-message                         |
| 1.1.3  | Vision, Mission and Key objectives  | Fully Met | 1.28  | 1.28             | http://nihroorkee.gov.in/about-<br>nih/about-us/aim-mission                     |
| 1.1.4  | Function and duties   | Fully Met | 1.28  | 1.28             | http://nihroorkee.gov.in/about-<br>nih/about-us/nih-functioning                 |
| 1.1.5  | Organization Chart  | Fully Met | 1.28  | 1.28             | http://nihroorkee.gov.in/about<br>-nih/organization-<br>structure/nih-structure |
| 1.1.6  | Any other details-the genesis, inception, formation of the department and<br>the HoDs from time to time as well as the committees/ Commissions<br>constituted from time to time have been dealt | Fully Met | 1.28  | 1.28             | http://nihroorkee.gov.in/sites/<br>default/files /annexure-1.pdf                |
| 1.2    | Power and duties of its officers and employees[Section 4(1) (b)(ii)]  |           |       |                  |   |
| 1.2.1  | Powers and duties of officers (administrative, financial and judicial)  | Fully Met | 1.54  | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11_0.pdf                      |
| 1.2.2  | Power and duties of other employees   | Fully Met | 1.54  | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11_0.pdf                      |
| 1.2.3  | Rules/ orders under which powers and duty are derived and   | Fully Met | 1.54  | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11_0.pdf                      |
| 1.2.4  | Exercised   | Fully Met | 1.54  | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11_0.pdf                      |

| r. No | Details of disclosure  | Category          | Marks      | Obtained<br>Mark | Remarks  |
|-------|--|-------------------|------------|------------------|--|
| 1.2.5 | Work allocation  | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11_0.pdf   |
| 1.3   | Procedure followed in decision making process [Section 4(1)(b  | )(iii)]           |            |                  |  |
| 1.3.1 | Process of decision making Identify key decision making points | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11.pdf     |
| 1.3.2 | Final decision making authority                                | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11.pdf     |
| 1.3.3 | Related provisions, acts, rules etc.                           | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11.pdf     |
| 1.3.4 | Time limit for taking a decisions, if any                      | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11.pdf     |
| 1.3.5 | Channel of supervision and accountability                      | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files /11.pdf     |
| 1.4   | Norms for discharge of functions[Section 4(1)(b)(iv)]          |                   |            |                  |  |
| 1.4.1 | Nature of functions/ services offered                          | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files/24_30_1.pdf |
| 1.4.2 | Norms/ standards for functions/ service delivery               | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files/24_30_1.pdf |
| 1.4.3 | Process by which these services can be accessed                | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files/24_30_1.pdf |
| 1.4.4 | Time-limit for achieving the targets                           | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files/24_30_1.pdf |
| 1.4.5 | Process of redress of grievances                               | Fully Met         | 1.54       | 1.54             | http://nihroorkee.gov.in/sites/<br>default/files/24_30_1.pdf |
| 1.5   | Rules, regulations, instructions manual and records for discha | rging functions[S | ection 4(1 | )(b)(v)]         |  |
| 1.5.1 | Title and nature of the record/ manual /instruction.           | Fully Met         | 1.92       | 1.92             | http://nihroorkee.gov.in/sites/<br>default/files /13.pdf     |
| 1.5.2 | List of Rules, regulations, instructions manuals and records.  | Fully Met         | 1.92       | 1.92             | http://nihroorkee.gov.in/sites/<br>default/files /13.pdf     |
| 1.5.3 | Acts/ Rules manuals etc.                                       | Fully Met         | 1.92       | 1.92             | http://nihroorkee.gov.in/sites/<br>default/files /13.pdf     |
| 1.5.4 | Transfer policy and transfer orders                            | Fully Met         | 1.92       | 1.92             | http://nihroorkee.gov.in/sites/                              |

| Sr. No | Details of disclosure   | Category             | Marks      | Obtained<br>Mark | Remarks  |
|--------|---|----------------------|------------|------------------|--|
|        |   |                      |            |                  | default/files /13.pdf  |
| 1.6    | Categories of documents held by the authority under its control | ol[Section 4(1)(b) ( | (vi)]      |                  |  |
| 1.6.1  | Categories of documents   | Not Met              | 3.85       | 0                | empty  |
| 1.6.2  | Custodian of documents/categories                               | Not Met              | 3.85       | 0                | empty  |
| 1.7    | Boards, Councils, Committees and other Bodies constituted as    | s part of the Public | c Authorit | y [Section       | 4(1)(b)(viii)]   |
| 1.7.1  | Name of Boards, Council, Committee etc.                         | Fully Met            | 0.96       | 0.96             | http://117.252.14.250:8080/js<br>pui/handle /123456789/6   |
| 1.7.2  | Composition   | Fully Met            | 0.96       | 0.96             | http://117.252.14.250:8080/js<br>pui/handle /123456789/6   |
| 1.7.3  | Dates from which constituted                                    | Fully Met            | 0.96       | 0.96             | http://117.252.14.250:8080/js<br>pui/handle /123456789/6   |
| 1.7.4  | Term/ Tenure  | Fully Met            | 0.96       | 0.96             | http://117.252.14.250:8080/js<br>pui/handle /123456789/6   |
| 1.7.5  | Powers and functions  | Fully Met            | 0.96       | 0.96             | http://117.252.14.250:8080/js<br>pui/handle /123456789/6   |
| 1.7.6  | Whether their meetings are open to the public?                  | Fully Met            | 0.96       | 0.96             | No, The meeting of NIH deal<br>with R&D activities and<br>hence the same are not<br>open to public |
| 1.7.7  | Whether the minutes of the meetings are open to the public?     | Fully Met            | 0.96       | 0.96             | No, The meeting of NIH deal<br>with R&D activities and<br>hence the same are not<br>open to public |
| 1.7.8  | Place where the minutes if open to the public are available?    | Fully Met            | 0.96       | 0.96             | No, The meeting of NIH deal<br>with R&D activities and<br>hence the same are not<br>open to public |
| 1.8    | Directory of officers and employees[Section 4(1) (b) (ix)]      |                      |            |                  |  |
| 1.8.1  | Name and designation  | Fully Met            | 3.85       | 3.85             | http://nihroorkee.gov.in/sites/<br>default/files/TEL.DIRECTOR<br>Y%20OF%20NIH%20_0.pdf             |
| 1.8.2  | Telephone , fax and email ID                                    | Fully Met            | 3.85       | 3.85             | http://nihroorkee.gov.in/sites/  |

| Sr. No | Details of disclosure  | Category     | Marks       | Obtained<br>Mark | Remarks  |
|--------|--|--------------|-------------|------------------|--|
|        |  |              |             |                  | default/files/TEL.DIRECTOR<br>Y%20OF%20NIH%20_0.pdf              |
| 1.9    | Monthly Remuneration received by officers & employees including s  | system of co | mpensati    | on[Section       | 4(1) (b) (x)]  |
| 1.9.1  | List of employees with Gross monthly remuneration  | Fully Met    | 3.85        | 3.85             | http://nihroorkee.gov.in/sites/<br>default/files/new_0.pdf       |
| 1.9.2  | System of compensation as provided in its regulations  | Fully Met    | 3.85        | 3.85             | http://nihroorkee.gov.in/sites/<br>default/files/new_0.pdf       |
| 1.10   | Name, designation and other particulars of public information office   | rs[Section 4 | (1) (b) (xv | i)]              |  |
| 1.10.1 | Name and designation of the public information officer (PIO), Assistant<br>Public Information officer (APIO) & Appellate Authority | Fully Met    | 3.85        | 3.85             | http://nihroorkee.gov.in/sites/<br>default/files/new_2021_1.pdf  |
| 1.10.2 | Address, telephone numbers and email ID of each designated official.   | Fully Met    | 3.85        | 3.85             | http://nihroorkee.gov.in/sites/<br>default/files/new_2021_1.pdf  |
| 1.11   | No. Of employees against whom Disciplinary action has been propo   | sed/ taken(S | ection 4(2  | 2))              |  |
| 1.11.1 | No. of employees against whom disciplinary action has been (i) Pending for Minor penalty or major penalty proceedings              | Fully Met    | 3.85        | 3.85             | Nil  |
| 1.11.2 | (ii) Finalised for Minor penalty or major penalty proceedings  | Fully Met    | 3.85        | 3.85             | Nil  |
| 1.12   | Programmes to advance understanding of RTI(Section 26)   |              |             |                  |  |
| 1.12.1 | Educational programmes   | Fully Met    | 1.92        | 1.92             | http://nihroorkee.gov.in/sites/<br>default/files/19.pdf          |
| 1.12.2 | Efforts to encourage public authority to participate in these programmes   | Fully Met    | 1.92        | 1.92             | http://nihroorkee.gov.in/sites/<br>default/files/19.pdf          |
| 1.12.3 | Training of CPIO/APIO  | Not Met      | 1.92        | 0                | empty  |
| 1.12.4 | Update & publish guidelines on RTI by the Public Authorities concerned   | Fully Met    | 1.92        | 1.92             | http://nihroorkee.gov.in/sites/<br>default/files/19.pdf          |
| 1.13   | Transfer policy and transfer orders[F No. 1/6/2011- IR dt. 15.4.2013]  |              |             |                  |  |
| 1.13.1 | Transfer Policy And Transfer Orders[F No. 1/6/2011- IR Dt. 15.4.2013]  | Fully Met    | 7.69        | 7.69             | http://nihroorkee.gov.in/sites/<br>default/files/annexure-14.pdf |
| Total  |  |              | 100         | 90               |  |
| 2      | Budget and Programme   |              |             |                  |  |
| 2.1    | Budget allocated to each agency including all plans, proposed expe<br>4(1)(b)(xi)]   | nditure and  | reports or  | n disburser      | nents made etc.[Section  |
| 2.1.1  | Total Budget for the public authority  | Fully Met    | 10          | 10.00            | http://nihroorkee.gov.in/sites/                                  |

| Sr. No | Details of disclosure  | Category     | Marks | Obtained<br>Mark | Remarks   |
|--------|--|--------------|-------|------------------|---|
|        |  |              |       |                  | default/files/new_2021.pdf                                    |
| 2.1.2  | Budget for each agency and plan & programmes   | Fully Met    | 10    | 10.00            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021.pdf |
| 2.1.3  | Proposed expenditures  | Fully Met    | 10    | 10.00            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021.pdf |
| 2.1.4  | Revised budget for each agency, if any   | Fully Met    | 10    | 10.00            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021.pdf |
| 2.1.5  | Report on disbursements made and place where the related reports are available   | Fully Met    | 10    | 10.00            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021.pdf |
| 2.2    | Foreign and domestic tours(F.No. 1/8/2012- IR dt. 11.9.2012)   |              |       |                  |   |
| 2.2.1  | Budget   | Fully Met    | 16.67 | 16.67            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021.pdf |
| 2.2.2  | Foreign and domestic Tours by ministries and officials of the rank of Joint<br>Secretary to the Government and above, as well as the heads of the<br>Department (a) Places visited, (b) The period of visit, (c) The number of<br>members in the official delegation, (d) Expenditure on the visit   | Fully Met    | 16.67 | 16.67            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021.pdf |
| 2.2.3  | Information related to procurements- (a) Notice/tender enquires, and corrigenda if any thereon, (b) Details of the bids awarded comprising the names of the suppliers of goods/ services being procured, (c) The works contracts concluded – in any such combination of the above-and, (d) The rate/ rates and the total amount at which such procurement or works contract is to be executed. | Fully Met    | 16.67 | 16.67            | http://nihroorkee.gov.in/tende<br>r                           |
| 2.3    | Manner of execution of subsidy programme [Section 4(i)(b)(xii)]  |              |       |                  |   |
| 2.3.1  | Name of the programme of activity  | Not Applicat | ole0  | 0                | empty   |
| 2.3.2  | Objective of the programme   | Not Applicat | ole0  | 0                | empty   |
| 2.3.3  | Procedure to avail benefits  | Not Applicat | ole0  | 0                | empty   |
| 2.3.4  | Duration of the programme/ scheme  | Not Applicat | ole0  | 0                | empty   |
| 2.3.5  | Physical and financial targets of the programme  | Not Applicat | ole0  | 0                | empty   |
| 2.3.6  | Nature/ scale of subsidy /amount allotted  | Not Applicat | ole0  | 0                | empty   |
| 2.3.7  | Eligibility criteria for grant of subsidy  | Not Applicat | ole0  | 0                | empty   |
| 2.3.8  | Details of beneficiaries of subsidy programme (number, profile etc)  | Not Applicat | ole0  | 0                | empty   |
| 2.4    | Discretionary and non-discretionary grants [F. No. 1/6/2011-IR dt. 15.   | 04.2013]     |       |                  |   |

| Sr. No | Details of disclosure   | Category       | Marks    | Obtained<br>Mark | Remarks                 |
|--------|---|----------------|----------|------------------|-------------------------|
| 2.4.1  | Discretionary and non-discretionary grants/ allocations to State Govt./<br>NGOs/other institutions  | Not Applicable | 90       | 0                | empty                   |
| 2.4.2  | Annual accounts of all legal entities who are provided grants by public authorities   | Not Applicable |          | 0                | empty                   |
| 2.5    | Particulars of recipients of concessions, permits of authorizations gr  | anted by the p | oublic a | uthority[So      | ection 4(1) (b) (xiii)] |
| 2.5.1  | Concessions, permits or authorizations granted by public authority  | Not Applicable | 0        | 0                | empty                   |
| 2.5.2  | For each concessions, permit or authorization granted - (a) Eligibility criteria, (b) Procedure for getting the concession/ grant and/ or permits of authorizations, (c) Name and address of the recipients given concessions/ permits or authorizations, (d) Date of award of concessions/ permits of authorizations | Not Applicable | 90       | 0                | empty                   |
| 2.6    | CAG & PAC paras [F No. 1/6/2011- IR dt. 15.4.2013]  |                |          |                  |                         |
| 2.6.1  | CAG and PAC paras and the action taken reports (ATRs) after these have been laid on the table of both houses of the parliament.   | Not Applicable | 90       | 0                | empty                   |
| Total  |   |                | 100      | 100              |                         |
| 3      | Publicity Band Public interface   |                |          |                  |                         |
| 3.1    | Particulars for any arrangement for consultation with or representation formulation of policy or implementation there of [Section 4(1)(b)(vii)]   | •              |          | •                |                         |
| 3.1.1  | Relevant Acts, Rules, Forms and other documents which are normally accessed by citizens   | Not Applicable | 90       | 0                | empty                   |
| 3.1.2  | Arrangements for consultation with or representation by - (a) Members of<br>the public in policy formulation/ policy implementation, (b) Day & time<br>allotted for visitors,(c) Contact details of Information & Facilitation Counter<br>(IFC) to provide publications frequently sought by RTI applicants           | Not Applicable | 90       | 0                | empty                   |
| 3.1.3  | Public- private partnerships (PPP)- Details of Special Purpose Vehicle (SPV), if any  | Not Applicable | 90       | 0                | empty                   |
| 3.1.4  | Public- private partnerships (PPP)- Detailed project reports (DPRs)   | Not Applicable | 90       | 0                | empty                   |
| 3.1.5  | Public- private partnerships (PPP)- Concession agreements.  | Not Applicable | 90       | 0                | empty                   |
| 3.1.6  | Public- private partnerships (PPP)- Operation and maintenance manuals   | Not Applicable | 90       | 0                | empty                   |
| 3.1.7  | Public- private partnerships (PPP) - Other documents generated as part of the implementation of the PPP   | Not Applicable | 90       | 0                | empty                   |
| 3.1.8  | Public- private partnerships (PPP) - Information relating to fees, tolls, or  | Not Applicable | 0        | 0                | empty                   |

| Sr. No | Details of disclosure  | Category         | Marks     | Obtained<br>Mark | Remarks  |
|--------|--|------------------|-----------|------------------|--|
|        | the other kinds of revenues that may be collected under authorisation from the government  |                  |           |                  |  |
| 3.1.9  | Public- private partnerships (PPP) -Information relating to outputs and outcomes   | Not Applicable   | e0        | 0                | empty  |
| 3.1.10 | Public- private partnerships (PPP) - The process of the selection of the private sector party (concessionaire etc.)  | Not Applicable   | e0        | 0                | empty  |
| 3.1.11 | Public- private partnerships (PPP) - All payment made under the PPP project  | Not Applicable   | 90        | 0                | empty  |
| 3.2    | Are the details of policies / decisions, which affect public, informed to  | o them[Section   | n 4(1) (o | c)]              |  |
| 3.2.1  | Publish all relevant facts while formulating important policies or<br>announcing decisions which affect public to make the process more<br>interactive - Policy decisions/ legislations taken in the previous one year           | Fully Met        | 16.67     | 16.67            | http://nihroorkee.gov.in/sites/<br>default/files/24_30_1.pdf                 |
| 3.2.2  | Publish all relevant facts while formulating important policies or<br>announcing decisions which affect public to make the process more<br>interactive - Outline the Public consultation process                                 | Fully Met        | 16.67     | 16.67            | http://nihroorkee.gov.in/sites/<br>default/files/24_30_1.pdf                 |
| 3.2.3  | Publish all relevant facts while formulating important policies or<br>announcing decisions which affect public to make the process more<br>interactive- Outline the arrangement for consultation before formulation of<br>policy | Fully Met        | 16.67     | 16.67            | http://nihroorkee.gov.in/sites/<br>default/files/24_30_1.pdf                 |
| 3.3    | Dissemination of information widely and in such form and manner wi   | nich is easily a | accessi   | ble to the       | public [Section 4(3)]  |
| 3.3.1  | Use of the most effective means of communication - Internet (website)  | Fully Met        | 50        | 50.00            | http://nihroorkee.gov.in   |
| 3.4    | Form of accessibility of information manual/ handbook[Section 4(1)(k   | )]               |           |                  |  |
| 3.4.1  | Information manual/handbook available in Electronic format   | Fully Met        | 25        | 25.00            | http://117.252.14.250:8080/js<br>pui /handle/123456789/6                     |
| 3.4.2  | Information manual/handbook available in Printed format  | Fully Met        | 25        | 25.00            | Annual report of NIH is public every year and is available in printed format |
| 3.5    | Whether information manual/ handbook available free of cost or not [   | Section 4(1)(b   | )]        |                  |  |
| 3.5.1  | List of materials available Free of cost   | Fully Met        | 25        | 25.00            | http://117.252.14.250:8080/js<br>pui /handle/123456789/6                     |
| 3.5.2  | List of materials available At a reasonable cost of the medium   | Fully Met        | 25        | 25.00            | http://117.252.14.250:8080/js<br>pui /handle/123456789/6                     |

| Sr. No | Details of disclosure   | Category                    | Marks      | Obtained<br>Mark | Remarks  |
|--------|---|-----------------------------|------------|------------------|--|
| Total  |   |                             | 200        | 200              |  |
| 4      | E-Governance  |                             |            |                  |  |
| 4.1    | Language in which Information Manual/Handbook Available [F No.          | 1/6/2011-IR dt              | . 15.4.201 | 3]               |  |
| 4.1.1  | English   | Fully Met                   | 14.29      | 14.29            | http://117.252.14.250:8080/js<br>pui /handle/123456789/6           |
| 4.1.2  | Vernacular/ Local Language  | Not Met                     | 14.29      | 0                | empty  |
| 4.2    | When was the information Manual/Handbook last updated?[F No. '          | 1/6/2011-IR dt <sup>-</sup> | 15.4.2013  | ]                |  |
| 4.2.1  | Last date of Annual updation  | Fully Met                   | 28.57      | 28.57            | http://117.252.14.250:8080/js<br>pui /handle/123456789/6           |
| 4.3    | Information available in electronic form[Section 4(1)(b)(xiv)]          |                             |            |                  |  |
| 4.3.1  | Details of information available in electronic form                     | Not Met                     | 9.52       | 0                | empty  |
| 4.3.2  | Name/ title of the document/record/ other information                   | Not Met                     | 9.52       | 0                | empty  |
| 4.3.3  | Location where available  | Not Met                     | 9.52       | 0                | empty  |
| 4.4    | Particulars of facilities available to citizen for obtaining informatio | n[Section 4(1)              | (b)(xv)]   |                  |  |
| 4.4.1  | Name & location of the faculty  | Fully Met                   | 7.14       | 7.14             | http://117.252.14.250:8080/js<br>pui /handle/123456789/6           |
| 4.4.2  | Details of information made available                                   | Fully Met                   | 7.14       | 7.14             | http://117.252.14.250:8080/js<br>pui /handle/123456789/6           |
| 4.4.3  | Working hours of the facility   | Fully Met                   | 7.14       | 7.14             | http://117.252.14.250:8080/js<br>pui /handle/123456789/6           |
| 4.4.4  | Contact person & contact details (Phone, fax email)                     | Fully Met                   | 7.14       | 7.14             | http://117.252.14.250:8080/js<br>pui /handle/123456789/6           |
| 4.5    | Such other information as may be prescribed under Section 4(i) (b       | )(xvii)                     |            |                  |  |
| 4.5.1  | Grievance redressal mechanism   | Fully Met                   | 3.57       | 3.57             | http://117.252.14.250:8080/js<br>pui /handle/123456789/6           |
| 4.5.2  | Details of applications received under RTI and information provided     | Fully Met                   | 3.57       | 3.57             | http://nihroorkee.gov.in/sites/<br>default/files/rti%20details.pdf |
| 4.5.3  | List of completed schemes/ projects/ Programmes                         | Fully Met                   | 3.57       | 3.57             | Available on<br>http://nihroorkee.gov.in                           |
| 4.5.4  | List of schemes/ projects/ programme underway                           | Fully Met                   | 3.57       | 3.57             | Available on<br>http://nihroorkee.gov.in                           |
| 4.5.5  | Details of all contracts entered into including name of the contractor, | Not Met                     | 3.57       | 0                | empty  |

| Sr. No | Details of disclosure  | Category     | Marks | Obtained<br>Mark | Remarks  |
|--------|--|--------------|-------|------------------|--|
|        | amount of contract and period of completion of contract  |              |       |                  |  |
| 4.5.6  | Annual Report  | Fully Met    | 3.57  | 3.57             | http://117.252.14.250:8080/js<br>pui /handle/123456789/6                                   |
| 4.5.7  | Frequently Asked Question (FAQs)   | Not Met      | 3.57  | 0                | empty  |
| 4.5.8  | Any other information such as - (a) Citizen's Charter, (b) Result<br>Framework Document (RFD), (c) Six monthly reports on the , (d)<br>Performance against the benchmarks set in the Citizen's Charter | Fully Met    | 3.57  | 3.57             | http://nihroorkee.gov.in/sites/<br>default/files/uploadfiles/Citize<br>ns_Charter_2021.pdf |
| 4.6    | Receipt & Disposal of RTI applications & appeals [F.No 1/6/2011-IR dt  | . 15.04.2013 |       |                  |  |
| 4.6.1  | Details of applications received and disposed  | Fully Met    | 14.29 | 14.29            | http://nihroorkee.gov.in/sites/<br>default/files/rti%20details.pdf                         |
| 4.6.2  | Details of appeals received and orders issued  | Fully Met    | 14.29 | 14.29            | http://nihroorkee.gov.in/sites/<br>default/files/rti%20details.pdf                         |
| 4.7    | Replies to questions asked in the parliament[Section 4(1)(d)(2)]   |              |       |                  |  |
| 4.7.1  | Details of questions asked and replies given   | Not Met      | 28.57 | 0                | empty  |
| Total  |  |              | 200   | 121              |  |
| 5      | Information as may be prescribed   |              |       |                  |  |
| 5.1    | Such other information as may be prescribed [F.No. 1/2/2016-IR dt. 17  | .8.2016, F N |       |                  | -  |
| 5.1.1  | Name & details of - (a) Current CPIOs & FAAs, (b) Earlier CPIO & FAAs from 1.1.2015  | Fully Met    | 20    | 20.00            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021_1.pdf                            |
| 5.1.2  | Details of third party audit of voluntary disclosure -(a) Dates of audit<br>carried out , (b) Report of the audit carried out  | Not Met      | 20    | 0                | empty  |
| 5.1.3  | Appointment of Nodal Officers not below the rank of Joint Secretary/<br>Additional HoD - (a) Date of appointment , (b) Name & Designation of the officers  | Fully Met    | 20    | 20.00            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021_1.pdf                            |
| 5.1.4  | Consultancy committee of key stake holders for advice on suo-motu disclosure - (a) Dates from which constituted, (b) Name & Designation of the officers  | Not Met      | 20    | 0                | empty  |
| 5.1.5  | Committee of PIOs/FAAs with rich experience in RTI to identify frequently sought information under RTI - (a) Dates from which constituted, (b) Name & Designation of the Officers                      |              | 20    | 20.00            | http://nihroorkee.gov.in/sites/<br>default/files/new_2021_1.pdf                            |
| Total  |  |              | 100   | 60               |  |
| 6      | Information Disclosed on own Initiative  |              |       |                  |  |

| Sr. No              | Details of disclosure   | Category                       | Marks    | Obtained<br>Mark            | Remarks   |
|---------------------|---|--------------------------------|----------|-----------------------------|---|
| 6.1                 | Item / information disclosed so that public have minimum resort to u  | use of RTI Act                 | to obtai | n informati                 | ion   |
| 6.1.1               | Item / information disclosed so that public have minimum resort to use of RTI Act to obtain information   | Fully Met                      | 25       | 25.00                       | http://nihroorkee.gov.in/sites/<br>default/files/audit%20report.p<br>df |
|                     |   |                                |          |                             |   |
| 6.2                 | Guidelines for Indian Government Websites (GIGW) is followed (rele<br>Secretariat Manual of Office Procedures (CSMOP) by Department of<br>Personnel, Publ |                                |          |                             |   |
| <b>6.2</b><br>6.2.1 | Secretariat Manual of Office Procedures (CSMOP) by Department of  |                                | e Reform |                             |   |
| 6.2.1               | Secretariat Manual of Office Procedures (CSMOP) by Department of Personnel, Publ  | Administrativ                  | e Reform | ns and Put                  | olic Grievances, Ministry of  |
|                     | Secretariat Manual of Office Procedures (CSMOP) by Department of<br>Personnel, Publ<br>Whether STQC certification obtained and its validity               | Administrativ<br>Partially Met | e Reform | n <b>s and Pu</b> k<br>6.25 | Applied for   |